



1
00:00:10,570 --> 00:00:19,189

[Music]

2
00:00:27,479 --> 00:00:22,679

welcome to shattered reality with your

3
00:00:30,509 --> 00:00:27,489

hosts Kate Valentine and furs prepare to

4
00:00:35,540 --> 00:00:30,519

have your paradigm shifted in the truths

5
00:00:39,900 --> 00:00:35,550

questioned and now shattered reality

6
00:00:42,450 --> 00:00:39,910

hello hi hi freesia well another I guess

7
00:00:48,270 --> 00:00:42,460

another slating to be done that's the

8
00:00:51,419 --> 00:00:48,280

truth today mm-hmm it's July 17th 2018

9
00:00:54,360 --> 00:00:51,429

good and I'm here with the ever

10
00:00:58,139 --> 00:00:54,370

wonderful and marvelous Kate Valentine

11
00:01:01,169 --> 00:00:58,149

and I am also with a ever wonderful and

12
00:01:04,770 --> 00:01:01,179

marvelous Ferruccio and yes we do pay

13
00:01:06,780 --> 00:01:04,780

each other for the compliments but we've

14
00:01:09,240 --> 00:01:06,790
got an even more marvelous and wonderful

15
00:01:13,050 --> 00:01:09,250
guest today that is true we have

16
00:01:17,760 --> 00:01:13,060
somebody who is really world renowned

17
00:01:21,750 --> 00:01:17,770
for his subject today we're going to be

18
00:01:25,530 --> 00:01:21,760
featuring on the show George P Hansen

19
00:01:30,240 --> 00:01:25,540
who wrote the seminal book the trickster

20
00:01:34,230 --> 00:01:30,250
and the paranormal and what I didn't

21
00:01:38,400 --> 00:01:34,240
realize until recently is that he is a

22
00:01:42,180 --> 00:01:38,410
nearby individual he is somebody who

23
00:01:45,540 --> 00:01:42,190
lives in South Jersey mm-hmm now in

24
00:01:49,140 --> 00:01:45,550
discussing the trickster there's a lot

25
00:01:52,380 --> 00:01:49,150
of talk about liminality being on the

26
00:01:56,520 --> 00:01:52,390
edge and there is something very liminal

27
00:01:59,670 --> 00:01:56,530
about New Jersey because it's not New

28
00:02:02,940 --> 00:01:59,680
York City and it's not Philadelphia but

29
00:02:06,060 --> 00:02:02,950
it's in striking distance only a rocket

30
00:02:08,460 --> 00:02:06,070
ride way and it's not Washington and

31
00:02:11,070 --> 00:02:08,470
it's not Boston but it's also in

32
00:02:15,180 --> 00:02:11,080
striking distance so there is a definite

33
00:02:15,809 --> 00:02:15,190
liminality about New Jersey now getting

34
00:02:21,809 --> 00:02:15,819
back to

35
00:02:26,429 --> 00:02:21,819
guest George P Hansen he has he has a

36
00:02:32,339 --> 00:02:26,439
wonderful history in parapsychology and

37
00:02:35,369 --> 00:02:32,349
in skepticism but he he was at he was

38
00:02:38,789 --> 00:02:35,379

down in Raleigh North Carolina at the

39

00:02:41,580 --> 00:02:38,799

parapsychological research center there

40

00:02:42,959 --> 00:02:41,590

he has worked at the he's going to tell

41

00:02:43,409 --> 00:02:42,969

me the right name it just slipped my

42

00:02:47,190 --> 00:02:43,419

mind

43

00:02:50,580 --> 00:02:47,200

in Princeton he was also at one of the

44

00:02:54,479 --> 00:02:50,590

labs not pear but another lab so let's

45

00:02:57,300 --> 00:02:54,489

welcome George P Hanson and the

46

00:03:01,259 --> 00:02:57,310

trickster hi George welcome to the show

47

00:03:04,589 --> 00:03:01,269

well thank you for having me make it

48

00:03:07,050 --> 00:03:04,599

clear I was in Durham North Carolina at

49

00:03:09,030 --> 00:03:07,060

what is now called the Rhine Research

50

00:03:12,030 --> 00:03:09,040

Center it was the Institute for

51
00:03:13,860 --> 00:03:12,040
parapsychology where I was there and I

52
00:03:15,689 --> 00:03:13,870
was there first in three years and then

53
00:03:18,770 --> 00:03:15,699
I worked at psychophysical research

54
00:03:22,199 --> 00:03:18,780
laboratories in Princeton for five years

55
00:03:24,899 --> 00:03:22,209
our pair was the Brand X laboratory I

56
00:03:29,189 --> 00:03:24,909
was rather sharp critic of that work

57
00:03:33,300 --> 00:03:29,199
actually is that because of the fact of

58
00:03:36,809 --> 00:03:33,310
it being a machine kind of situation

59
00:03:40,409 --> 00:03:36,819
with the with the random number

60
00:03:42,869 --> 00:03:40,419
generators no I criticized their

61
00:03:46,140 --> 00:03:42,879
statistical and methodology in fact I

62
00:03:48,089 --> 00:03:46,150
wrote a paper on them with two rather

63
00:03:49,439 --> 00:03:48,099

well-known statisticians within the

64

00:03:51,059 --> 00:03:49,449

field and one eventually became

65

00:03:53,640 --> 00:03:51,069

president of the American Statistical

66

00:03:57,319 --> 00:03:53,650

Association so it was more of a

67

00:04:01,499 --> 00:03:57,329

technical critique of methods and

68

00:04:04,800 --> 00:04:01,509

analyses okay all right and and would

69

00:04:07,800 --> 00:04:04,810

you repeat the name of the lab that you

70

00:04:11,399 --> 00:04:07,810

worked at in Princeton and its

71

00:04:14,069 --> 00:04:11,409

affiliations please okay it it was a

72

00:04:16,890 --> 00:04:14,079

privately funded laboratory in Princeton

73

00:04:18,899 --> 00:04:16,900

I was called the psychophysical Research

74

00:04:20,099 --> 00:04:18,909

Laboratories it was headed up by a guy

75

00:04:22,920 --> 00:04:20,109

named Charles honorton

76

00:04:25,730 --> 00:04:22,930

and the funding came primarily from the

77

00:04:28,320 --> 00:04:25,740

McDonald foundation james s mcdonnell

78

00:04:29,159 --> 00:04:28,330

was head of McDonnell Douglas Aircraft

79

00:04:32,640 --> 00:04:29,169

and

80

00:04:35,700 --> 00:04:32,650

a very strong personal interest in the

81

00:04:38,309 --> 00:04:35,710

paranormal and related fields in fact

82

00:04:42,839 --> 00:04:38,319

the some of the people who work for them

83

00:04:46,800 --> 00:04:42,849

have continued to be involved in the UFO

84

00:04:49,769 --> 00:04:46,810

topic as well as parapsychology related

85

00:04:52,439 --> 00:04:49,779

matters well it seems that these fields

86

00:04:56,219 --> 00:04:52,449

are very very related their field of

87

00:04:58,950 --> 00:04:56,229

parapsychology UFOs and remote viewing

88

00:05:01,409 --> 00:04:58,960

all are very related and we are going to

89

00:05:05,309 --> 00:05:01,419

get into a little bit of that a bit

90

00:05:07,439 --> 00:05:05,319

later but to start off with the second

91

00:05:09,540 --> 00:05:07,449

thing I want you to tell us about is a

92

00:05:11,730 --> 00:05:09,550

kind of general definition of the

93

00:05:15,839 --> 00:05:11,740

trickster but the first thing I would

94

00:05:20,040 --> 00:05:15,849

like to ask you is what was the reason

95

00:05:23,399 --> 00:05:20,050

that you initially got involved in the

96

00:05:28,559 --> 00:05:23,409

in the paranormal or supernatural as you

97

00:05:33,119 --> 00:05:28,569

use those terms just to sort of widely

98

00:05:35,639 --> 00:05:33,129

use them there is those two terms oh he

99

00:05:39,300 --> 00:05:35,649

does yes okay oh yeah yes yes the

100

00:05:41,909 --> 00:05:39,310

dictionary inanimate it's Webster's is

101

00:05:44,700 --> 00:05:41,919

very clear on that a lot of people don't

102

00:05:47,040 --> 00:05:44,710

like that but that's actually the common

103

00:05:48,779 --> 00:05:47,050

usage anyway as far as my personal

104

00:05:51,540 --> 00:05:48,789

background an interest in in the

105

00:05:53,670 --> 00:05:51,550

paranormal started in the mid 70s this

106

00:05:56,219 --> 00:05:53,680

was a time of what was called the

107

00:05:59,420 --> 00:05:56,229

psychic explosion there was a huge

108

00:06:02,489 --> 00:05:59,430

amount of interest mainstream television

109

00:06:07,469 --> 00:06:02,499

was tearing programs there were movies a

110

00:06:10,469 --> 00:06:07,479

lot of books came out and I was living

111

00:06:14,670 --> 00:06:10,479

in Kansas City at the time and there was

112

00:06:16,110 --> 00:06:14,680

a free university you pay a dollar and

113

00:06:18,149 --> 00:06:16,120

you can take a course some of the

114

00:06:20,550 --> 00:06:18,159

courses lasted only one week some

115

00:06:23,309 --> 00:06:20,560

courses asked lasted maybe six or seven

116

00:06:27,450 --> 00:06:23,319

weeks and there were things on

117

00:06:30,510 --> 00:06:27,460

witchcraft and reflexology and Turo

118

00:06:32,519 --> 00:06:30,520

and a whole variety of different topics

119

00:06:35,790 --> 00:06:32,529

and one of the courses that was offered

120

00:06:37,230 --> 00:06:35,800

was on dowsing well thought well that

121

00:06:41,540 --> 00:06:37,240

sounds interesting

122

00:06:45,170 --> 00:06:41,550

my dad claimed to be a dowser in fact

123

00:06:48,280 --> 00:06:45,180

he went out in our backyard and one to

124

00:06:51,050 --> 00:06:48,290

dig a well and he took a crowbar and

125

00:06:52,820 --> 00:06:51,060

find a spot he thought there'd be water

126

00:06:55,250 --> 00:06:52,830

well the neighbors sort laughed at him

127

00:06:57,170 --> 00:06:55,260

and my mother was not at all convinced

128

00:07:00,110 --> 00:06:57,180

he thought this is sort of a tall tale

129

00:07:04,730 --> 00:07:00,120

my dad was telling anyway he dug a well

130

00:07:06,680 --> 00:07:04,740

and struck water so my mother was still

131

00:07:11,330 --> 00:07:06,690

a little bit skeptical about the whole

132

00:07:14,210 --> 00:07:11,340

story but my dad found water so I was

133

00:07:17,030 --> 00:07:14,220

always open to the idea of dowsing

134

00:07:19,190 --> 00:07:17,040

because of that and in fact the time I

135

00:07:22,340 --> 00:07:19,200

was also working at an engineering

136

00:07:24,320 --> 00:07:22,350

company there and one of the principals

137

00:07:27,350 --> 00:07:24,330

of the company and I happened to go out

138

00:07:29,450 --> 00:07:27,360

on a job site and he took pair welding

139

00:07:33,590 --> 00:07:29,460

rods bent them and did those in himself

140

00:07:35,810 --> 00:07:33,600

so anyway the person who taught the

141

00:07:37,850 --> 00:07:35,820

course at the Free University in Kansas

142

00:07:39,530 --> 00:07:37,860

City taught it as sort of a psychic

143

00:07:42,800 --> 00:07:39,540

skill and there were a number of

144

00:07:45,860 --> 00:07:42,810

psychics there in the class and he

145

00:07:49,640 --> 00:07:45,870

taught meditation his way to sort of

146

00:07:51,650 --> 00:07:49,650

connect psychically and one thing led to

147

00:07:54,430 --> 00:07:51,660

another and I was hooked

148

00:07:56,810 --> 00:07:54,440

and I've been hooked ever since 1975

149

00:08:02,210 --> 00:07:56,820

this has been a major part of my life

150

00:08:06,440 --> 00:08:02,220

the paranormal and related topics that's

151
00:08:09,620 --> 00:08:06,450
the short version went back and forth

152
00:08:11,360 --> 00:08:09,630
though from the skeptic side to the to

153
00:08:14,690 --> 00:08:11,370
the I'm going to say believer or

154
00:08:17,420 --> 00:08:14,700
experience or side better better yet and

155
00:08:20,750 --> 00:08:17,430
and that that is of great interest to us

156
00:08:25,460 --> 00:08:20,760
because although we here at chattered

157
00:08:27,500 --> 00:08:25,470
reality are all experiencers we look at

158
00:08:30,290 --> 00:08:27,510
things a little skeptically so you know

159
00:08:34,130 --> 00:08:30,300
we don't want to swallow the plastic

160
00:08:38,570 --> 00:08:34,140
fish hole so to speak well yeah good

161
00:08:41,900 --> 00:08:38,580
point and I I was in Kansas City for

162
00:08:44,930 --> 00:08:41,910
till 1977 and I was very very involved

163
00:08:46,580 --> 00:08:44,940

and then I had the job offer out in

164

00:08:49,850 --> 00:08:46,590

California so I went out there and

165

00:08:52,700 --> 00:08:49,860

decided well I wonder is this stuff

166

00:08:54,860 --> 00:08:52,710

really real or have I been fooling

167

00:08:55,460 --> 00:08:54,870

myself so I started reading the

168

00:08:58,370 --> 00:08:55,470

skeptical

169

00:09:00,080 --> 00:08:58,380

literature and fortunately my was in

170

00:09:02,450 --> 00:09:00,090

Southern California and there were a lot

171

00:09:05,090 --> 00:09:02,460

of university libraries so I was able to

172

00:09:07,820 --> 00:09:05,100

go I subscribe to what was then called

173

00:09:10,460 --> 00:09:07,830

the skeptical Inquirer read that and

174

00:09:12,830 --> 00:09:10,470

then they would cite scientific articles

175

00:09:14,570 --> 00:09:12,840

and journals and I would go and read the

176
00:09:17,900 --> 00:09:14,580
scientific articles and compare them

177
00:09:19,940 --> 00:09:17,910
side-by-side in the library and I

178
00:09:22,960 --> 00:09:19,950
started realizing the skeptics were

179
00:09:25,940 --> 00:09:22,970
making a lot of errors they were not

180
00:09:28,430 --> 00:09:25,950
accurately reporting on what actual

181
00:09:30,170 --> 00:09:28,440
science was so I got much more

182
00:09:32,060 --> 00:09:30,180
interested at that point and at that

183
00:09:34,040 --> 00:09:32,070
point I started really reading the

184
00:09:37,640 --> 00:09:34,050
serious literature and became convinced

185
00:09:39,500 --> 00:09:37,650
there is something here and I always

186
00:09:42,710 --> 00:09:39,510
have had an interest in the skeptics

187
00:09:45,940 --> 00:09:42,720
because on occasion they leveled some

188
00:09:48,550 --> 00:09:45,950

very very good critiques most of it

189

00:09:52,670 --> 00:09:48,560

whether poor but there were a few

190

00:09:56,390 --> 00:09:52,680

notably people like Ray Hyman and Martin

191

00:09:59,150 --> 00:09:56,400

Gardner really were pretty sharp most of

192

00:10:01,370 --> 00:09:59,160

the others not so sharp but I kept and I

193

00:10:05,840 --> 00:10:01,380

still pay attention and I still go back

194

00:10:09,850 --> 00:10:05,850

and read some of their works yes so but

195

00:10:14,120 --> 00:10:09,860

I found overall the pro paranormal

196

00:10:16,930 --> 00:10:14,130

position to be far better supported well

197

00:10:19,970 --> 00:10:16,940

the paranormal has the same problem and

198

00:10:23,260 --> 00:10:19,980

almost all of these fields like even UFO

199

00:10:27,140 --> 00:10:23,270

for example that you have all this

200

00:10:30,350 --> 00:10:27,150

observations but no hard data and the

201
00:10:34,010 --> 00:10:30,360
sort of the orthodoxy of science demands

202
00:10:37,490 --> 00:10:34,020
hard data and it's just not possible to

203
00:10:39,530 --> 00:10:37,500
get it oh yes it is there is plenty of

204
00:10:42,530 --> 00:10:39,540
hard data in the laboratory there's a

205
00:10:44,750 --> 00:10:42,540
lot of hard data even in in the UFO

206
00:10:47,270 --> 00:10:44,760
field I think there is more coming out

207
00:10:50,270 --> 00:10:47,280
now that's a little bit different field

208
00:10:52,220 --> 00:10:50,280
but there are metal samples that are

209
00:10:54,860 --> 00:10:52,230
being analyzed and in the laboratory

210
00:10:56,540 --> 00:10:54,870
there are have been literally thousands

211
00:10:59,540 --> 00:10:56,550
of experiments done under controlled

212
00:11:01,370 --> 00:10:59,550
conditions that's hard data it is but

213
00:11:04,910 --> 00:11:01,380

there's also there's another part the

214

00:11:07,790 --> 00:11:04,920

sort of soft data and it's for example

215

00:11:08,750 --> 00:11:07,800

let's say you enjoy the psychological

216

00:11:13,009 --> 00:11:08,760

experiments or

217

00:11:16,280 --> 00:11:13,019

to work well matter and efficacy and

218

00:11:17,930 --> 00:11:16,290

safety of the same types of statistical

219

00:11:20,990 --> 00:11:17,940

methods are used the same types of

220

00:11:26,230 --> 00:11:21,000

double-blind procedures are used this is

221

00:11:29,930 --> 00:11:26,240

Stanton the drug industry is you know

222

00:11:33,740 --> 00:11:29,940

billions of dollars a year industry it

223

00:11:36,079 --> 00:11:33,750

used the same types of statistics and

224

00:11:39,889 --> 00:11:36,089

the same types of double-blind

225

00:11:41,810 --> 00:11:39,899

procedures what I was actually getting

226

00:11:44,329 --> 00:11:41,820
at was for example if you enjoy

227

00:11:46,310 --> 00:11:44,339
something like the color blue

228

00:11:49,250 --> 00:11:46,320
there's definitely hard data it's a

229

00:11:53,300 --> 00:11:49,260
certain light frequency open and shut

230

00:11:56,360 --> 00:11:53,310
but there's also um that observational

231

00:11:59,240 --> 00:11:56,370
quality to blue like why would you like

232

00:12:01,550 --> 00:11:59,250
blue and I was trying to get it that's a

233

00:12:04,699 --> 00:12:01,560
difficult part to me like with

234

00:12:08,509 --> 00:12:04,709
paranormal there's a certain sense of it

235

00:12:10,759 --> 00:12:08,519
being right and being very hard to prove

236

00:12:13,730 --> 00:12:10,769
it right or difficult to prove it right

237

00:12:17,180 --> 00:12:13,740
and that was the point is getting it

238

00:12:19,550 --> 00:12:17,190

obviously if you do get enough

239

00:12:21,680 --> 00:12:19,560

statistics and you can start to

240

00:12:24,259 --> 00:12:21,690

perhaps if you quantify it maybe then

241

00:12:26,240 --> 00:12:24,269

you can qualify it but it you know what

242

00:12:28,819 --> 00:12:26,250

I mean there's just always that softness

243

00:12:31,699 --> 00:12:28,829

to it as opposed to I don't know let's

244

00:12:34,730 --> 00:12:31,709

say wiring a TV set or something okay

245

00:12:37,040 --> 00:12:34,740

but that's true for pharmaceutical

246

00:12:39,829 --> 00:12:37,050

products as well sometimes they work

247

00:12:44,180 --> 00:12:39,839

sometimes they don't but then you get

248

00:12:46,819 --> 00:12:44,190

into the it's and sometimes they don't

249

00:12:49,910 --> 00:12:46,829

even under and sometimes they don't even

250

00:12:54,550 --> 00:12:49,920

understand how they work yes you know

251

00:12:56,660 --> 00:12:54,560

there are I spent some years in

252

00:12:59,449 --> 00:12:56,670

pharmaceutical advertising work and I

253

00:13:01,069 --> 00:12:59,459

read probably hundreds and hundreds of

254

00:13:03,800 --> 00:13:01,079

what's called prescribing information

255

00:13:07,040 --> 00:13:03,810

looking at mechanisms of action and

256

00:13:08,780 --> 00:13:07,050

often they were speculative and they

257

00:13:13,670 --> 00:13:08,790

would admit they didn't really know how

258

00:13:15,650 --> 00:13:13,680

the drugs worked so well yeah to the

259

00:13:17,630 --> 00:13:15,660

state no one even knows how honest Asia

260

00:13:20,329 --> 00:13:17,640

works everybody knows what it does but

261

00:13:22,130 --> 00:13:20,339

nobody knows what no it doesn't but but

262

00:13:24,140 --> 00:13:22,140

that but that I mean I don't mean to

263

00:13:25,970 --> 00:13:24,150

raise this point is a skeptical thing I

264

00:13:28,640 --> 00:13:25,980

think it's one of the things that

265

00:13:31,580 --> 00:13:28,650

involves a lot of the general public as

266

00:13:33,650 --> 00:13:31,590

opposed to a lot of people don't want to

267

00:13:39,050 --> 00:13:33,660

go into IT research but there is a

268

00:13:41,900 --> 00:13:39,060

certain charm to paranormal not not so

269

00:13:43,640 --> 00:13:41,910

much that so that there's like that

270

00:13:46,310 --> 00:13:43,650

undefined quality to it and I think

271

00:13:51,380 --> 00:13:46,320

that's what draws people to it well

272

00:13:53,020 --> 00:13:51,390

there is certainly an ambiguous quality

273

00:13:55,700 --> 00:13:53,030

to it there's no question about that

274

00:13:59,200 --> 00:13:55,710

these are what are called liminal

275

00:14:02,240 --> 00:13:59,210

phenomena and that's a fairly lengthy

276

00:14:04,190 --> 00:14:02,250

discussion in and of itself but yes

277

00:14:07,280 --> 00:14:04,200

there is a certain uncertainty and

278

00:14:11,270 --> 00:14:07,290

instability and there is a numinous

279

00:14:14,720 --> 00:14:11,280

quality to many of these experiences it

280

00:14:17,690 --> 00:14:14,730

invokes something of a divine order or

281

00:14:21,170 --> 00:14:17,700

something outside of us something others

282

00:14:22,760 --> 00:14:21,180

something different and that's very that

283

00:14:25,670 --> 00:14:22,770

can be very intriguing but it can also

284

00:14:29,210 --> 00:14:25,680

be frightening yes and that leads me to

285

00:14:33,370 --> 00:14:29,220

what I was going to say about many of

286

00:14:38,540 --> 00:14:33,380

the skeptics particularly the folks that

287

00:14:41,030 --> 00:14:38,550

you know are scientists and perhaps have

288

00:14:44,120 --> 00:14:41,040

high degrees and have positions of

289

00:14:47,570 --> 00:14:44,130

authority at universities and things

290

00:14:51,260 --> 00:14:47,580

like that a lot of these folks I believe

291

00:14:55,550 --> 00:14:51,270

are skeptics because they don't want to

292

00:14:59,410 --> 00:14:55,560

lose control and once you begin to think

293

00:15:05,000 --> 00:14:59,420

of consciousness as being the primary

294

00:15:08,990 --> 00:15:05,010

motivator of things and not physics then

295

00:15:11,750 --> 00:15:09,000

you lose control and these folks don't

296

00:15:14,240 --> 00:15:11,760

or don't not only don't want to lose

297

00:15:16,580 --> 00:15:14,250

control they're terrified of losing

298

00:15:20,390 --> 00:15:16,590

control do you think that that's a

299

00:15:22,700 --> 00:15:20,400

reasonable thought uh in my experience a

300

00:15:24,590 --> 00:15:22,710

lot of people say this I've had

301
00:15:27,050 --> 00:15:24,600
arguments about this with a number of

302
00:15:29,690 --> 00:15:27,060
other people on podcast and elsewhere

303
00:15:31,400 --> 00:15:29,700
I've gone to quite a number of skeptics

304
00:15:34,070 --> 00:15:31,410
groups I used to go there conventions

305
00:15:35,120 --> 00:15:34,080
somewhat regularly and the local

306
00:15:38,390 --> 00:15:35,130
meetings

307
00:15:40,880 --> 00:15:38,400
this skeptical community is in decline

308
00:15:43,100 --> 00:15:40,890
now for a variety of reasons so I don't

309
00:15:46,000 --> 00:15:43,110
go as frequently but no I really don't

310
00:15:48,230 --> 00:15:46,010
think that they are afraid of it

311
00:15:53,210 --> 00:15:48,240
psychologically I think they just think

312
00:15:55,480 --> 00:15:53,220
it's silly a waste of time and leading

313
00:16:00,020 --> 00:15:55,490

to a certain amount of irrationality

314

00:16:03,200 --> 00:16:00,030

which is perhaps a more dangerous thing

315

00:16:05,800 --> 00:16:03,210

I the sceptics I've known I don't see

316

00:16:08,480 --> 00:16:05,810

any like fear a lot of number

317

00:16:11,180 --> 00:16:08,490

parapsychologists to explain skepticism

318

00:16:13,130 --> 00:16:11,190

as fear of sigh I don't buy that okay

319

00:16:15,980 --> 00:16:13,140

the people I just don't

320

00:16:18,170 --> 00:16:15,990

I think that's an explanation they come

321

00:16:19,940 --> 00:16:18,180

up with but they they really have not

322

00:16:21,440 --> 00:16:19,950

been able to defend I think it's a waste

323

00:16:24,650 --> 00:16:21,450

of time to look at it from that

324

00:16:26,690 --> 00:16:24,660

standpoint okay we won't do that I think

325

00:16:28,660 --> 00:16:26,700

they're more annoyed and fearful don't

326

00:16:32,030 --> 00:16:28,670

you think they're annoyed by it oh

327

00:16:34,310 --> 00:16:32,040

definitely annoyed why would they be so

328

00:16:40,370 --> 00:16:34,320

annoyed by it - that that always sort of

329

00:16:43,790 --> 00:16:40,380

puzzled me okay that gets to a it gets

330

00:16:47,330 --> 00:16:43,800

to a much larger issue and I don't

331

00:16:50,510 --> 00:16:47,340

believe psychological explanations are

332

00:16:55,400 --> 00:16:50,520

very effective here I think sociological

333

00:16:58,310 --> 00:16:55,410

explanations are they are part of a the

334

00:17:00,410 --> 00:16:58,320

academics typically that are involved

335

00:17:05,689 --> 00:17:00,420

with skepticism typically have fairly

336

00:17:08,540 --> 00:17:05,699

high status okay these phenomena and

337

00:17:12,020 --> 00:17:08,550

they're in typically bureaucratic

338

00:17:16,189 --> 00:17:12,030

institutions academia is a very

339

00:17:18,410 --> 00:17:16,199

bureaucratic environment it's just

340

00:17:20,449 --> 00:17:18,420

there's different departments you and

341

00:17:22,550 --> 00:17:20,459

there's different levels of status

342

00:17:25,939 --> 00:17:22,560

there's the graduate students there's

343

00:17:28,040 --> 00:17:25,949

adjunct professors associate professors

344

00:17:30,970 --> 00:17:28,050

assistant professors full professors

345

00:17:34,780 --> 00:17:30,980

it's a very very status conscious

346

00:17:36,080 --> 00:17:34,790

environment these types of phenomena

347

00:17:39,680 --> 00:17:36,090

inherently

348

00:17:42,100 --> 00:17:39,690

seem to occur where there is a leveling

349

00:17:47,420 --> 00:17:42,110

of status where status can

350

00:17:49,010 --> 00:17:47,430

considerations are no longer appropriate

351

00:17:51,890 --> 00:17:49,020

and this has been shown you

352

00:17:54,950 --> 00:17:51,900

earlier societies and the work on ritual

353

00:17:57,650 --> 00:17:54,960

and liminality discussed this at that

354

00:18:01,310 --> 00:17:57,660

great length so there is something and

355

00:18:04,760 --> 00:18:01,320

there's a guy named Max Weber who is one

356

00:18:08,050 --> 00:18:04,770

of the founders of modern sociology and

357

00:18:13,610 --> 00:18:08,060

he talks about this and he talks about

358

00:18:17,870 --> 00:18:13,620

what he called the rationalization and

359

00:18:20,600 --> 00:18:17,880

the disenchantment of the world and he

360

00:18:23,620 --> 00:18:20,610

went in into a lot of depth on this and

361

00:18:27,920 --> 00:18:23,630

he talks about charisma a charismatic

362

00:18:32,920 --> 00:18:27,930

Authority and he explicitly discusses in

363

00:18:35,600 --> 00:18:32,930

his most famous works that charisma

364

00:18:38,900 --> 00:18:35,610

involves telepathy and things like

365

00:18:41,650 --> 00:18:38,910

miracles and weather control he's fully

366

00:18:45,910 --> 00:18:41,660

explicit on that and virtually no

367

00:18:49,010 --> 00:18:45,920

sociologists ever mentioned that because

368

00:18:52,910 --> 00:18:49,020

charismatic Authority is antithetical to

369

00:18:55,640 --> 00:18:52,920

bureaucratic Authority so that that is I

370

00:18:59,960 --> 00:18:55,650

am very much into the idea of in rien

371

00:19:01,790 --> 00:18:59,970

santa the world myself however what I

372

00:19:05,090 --> 00:19:01,800

think that we need to get from you

373

00:19:09,260 --> 00:19:05,100

before we proceed for our listeners

374

00:19:11,090 --> 00:19:09,270

those who have some you know slight idea

375

00:19:13,340 --> 00:19:11,100

of what the trickster might be other

376

00:19:15,890 --> 00:19:13,350

people might be very conversant with it

377

00:19:21,020 --> 00:19:15,900

but could you just give us the short

378

00:19:22,700 --> 00:19:21,030

version of the definition ok it would

379

00:19:24,110 --> 00:19:22,710

not be surprising if people are really

380

00:19:25,640 --> 00:19:24,120

confused about what that word means

381

00:19:27,140 --> 00:19:25,650

because it means a lot of different

382

00:19:28,370 --> 00:19:27,150

things and it's used in a lot of

383

00:19:30,410 --> 00:19:28,380

different contexts

384

00:19:32,690 --> 00:19:30,420

I'll give you a couple deaf you

385

00:19:35,900 --> 00:19:32,700

definitions okay first of all the

386

00:19:39,470 --> 00:19:35,910

trickster is a character type found

387

00:19:42,380 --> 00:19:39,480

worldwide in mythology and folklore and

388

00:19:46,180 --> 00:19:42,390

there are probably over a hundred

389

00:19:48,590 --> 00:19:46,190

different characters so identified

390

00:19:51,230 --> 00:19:48,600

everything from the coyote of some

391

00:19:54,110 --> 00:19:51,240

certain North American Indian tribes to

392

00:19:58,160 --> 00:19:54,120

Hermes of the Greek mercury of the

393

00:20:01,790 --> 00:19:58,170

Romans Loki of the Norse SU of certain

394

00:20:02,970 --> 00:20:01,800

African tribes the their names from

395

00:20:06,810 --> 00:20:02,980

South America

396

00:20:10,170 --> 00:20:06,820

in in in the Mideast afar east the

397

00:20:12,810 --> 00:20:10,180

tricksters are pervasive so first of all

398

00:20:15,870 --> 00:20:12,820

it's a character type many many stories

399

00:20:19,500 --> 00:20:15,880

about these characters the second it can

400

00:20:21,510 --> 00:20:19,510

be considered an archetype and an

401
00:20:25,070 --> 00:20:21,520
archetype is also sort of a confusing

402
00:20:27,240 --> 00:20:25,080
idea but it's basically a collection of

403
00:20:31,350 --> 00:20:27,250
characteristics that tend to cluster

404
00:20:32,820 --> 00:20:31,360
together and for my definition of the

405
00:20:35,600 --> 00:20:32,830
trickster there's several

406
00:20:40,440 --> 00:20:35,610
characteristics that I tend to emphasize

407
00:20:44,370 --> 00:20:40,450
one is deception of course they're

408
00:20:47,970 --> 00:20:44,380
tricky but also they're a bit of an

409
00:20:50,670 --> 00:20:47,980
outsider and they're sometimes marginal

410
00:20:53,490 --> 00:20:50,680
figures they don't they're not

411
00:20:55,170 --> 00:20:53,500
completely in the power structure

412
00:20:58,200 --> 00:20:55,180
they're not completely outside they're

413
00:21:01,890 --> 00:20:58,210

sort of in this in-between state they

414

00:21:10,220 --> 00:21:01,900

also tend to violate sexual taboos and

415

00:21:13,410 --> 00:21:10,230

taboos generally and they tend to be the

416

00:21:16,170 --> 00:21:13,420

shapeshifters they can appear one way

417

00:21:18,510 --> 00:21:16,180

and in certain North American Indian

418

00:21:21,870 --> 00:21:18,520

tribes it's explicitly recognized there

419

00:21:26,700 --> 00:21:21,880

is no particular character or shape that

420

00:21:28,560 --> 00:21:26,710

will define the trickster so you've got

421

00:21:31,920 --> 00:21:28,570

this ambiguity and uncertainty

422

00:21:36,570 --> 00:21:31,930

associated with them they may have

423

00:21:39,410 --> 00:21:36,580

uncertain sexuality for instance so it's

424

00:21:43,770 --> 00:21:39,420

these this kind of cluster of

425

00:21:45,380 --> 00:21:43,780

characteristics so that makes it a

426

00:21:49,260 --> 00:21:45,390

little difficult to conceptualize

427

00:21:52,020 --> 00:21:49,270

because ambiguity is still in here

428

00:21:56,730 --> 00:21:52,030

with the trickster that's an inherent

429

00:22:00,900 --> 00:21:56,740

property so it does take a little time

430

00:22:04,470 --> 00:22:00,910

and thinking to grasp that and think

431

00:22:06,540 --> 00:22:04,480

about the consequences so we can I think

432

00:22:09,870 --> 00:22:06,550

that's about as much of the definition

433

00:22:12,300 --> 00:22:09,880

as I want to give right now okay but I

434

00:22:16,420 --> 00:22:12,310

think that might help that's very clear

435

00:22:20,320 --> 00:22:16,430

yes that was that was very very clear

436

00:22:23,890 --> 00:22:20,330

and and you knew Victor Turner is that

437

00:22:27,360 --> 00:22:23,900

correct why I never met him he died long

438

00:22:30,850 --> 00:22:27,370

before I got interested in his work okay

439

00:22:33,970 --> 00:22:30,860

year he died so excuse me I'm reading

440

00:22:37,840 --> 00:22:33,980

you no no no no he died in the early

441

00:22:40,020 --> 00:22:37,850

eighties but he was and continues to be

442

00:22:42,430 --> 00:22:40,030

a very major influence on my thinking

443

00:22:44,770 --> 00:22:42,440

there's several other anthropologists

444

00:22:47,980 --> 00:22:44,780

also who have been very very influential

445

00:22:51,010 --> 00:22:47,990

but he was a make a major one well the

446

00:22:53,740 --> 00:22:51,020

inclusion of anthropology in the study

447

00:22:57,790 --> 00:22:53,750

of the paranormal is seeming to become

448

00:23:00,070 --> 00:22:57,800

more popular today of course one of our

449

00:23:03,549 --> 00:23:00,080

previous guests Stanley crypt there who

450

00:23:07,180 --> 00:23:03,559

is like you know the man as far as a lot

451
00:23:09,340 --> 00:23:07,190
of that is concerned he popularized that

452
00:23:13,030 --> 00:23:09,350
to an extent and you yourself included

453
00:23:16,990 --> 00:23:13,040
but today more and more people seem to

454
00:23:21,990 --> 00:23:17,000
be talking about anthropology as being

455
00:23:24,640 --> 00:23:22,000
the best way to look at the paranormal I

456
00:23:26,320 --> 00:23:24,650
think it's a very good way I'm not sure

457
00:23:29,650 --> 00:23:26,330
if it's the best but I think it's pretty

458
00:23:32,080 --> 00:23:29,660
close another person I'd really like to

459
00:23:35,830 --> 00:23:32,090
mention is Jack hunter yes it's a very

460
00:23:38,290 --> 00:23:35,840
interesting character over in the UK yes

461
00:23:41,460 --> 00:23:38,300
he started involved getting involved

462
00:23:43,900 --> 00:23:41,470
when he was an undergraduate and he says

463
00:23:46,419 --> 00:23:43,910

when we first got into graduate school

464

00:23:50,140 --> 00:23:46,429

he started a journal called terror

465

00:23:52,930 --> 00:23:50,150

anthropology and I think and it's free

466

00:23:55,690 --> 00:23:52,940

its online there are a lot of back

467

00:23:57,549 --> 00:23:55,700

issues and a number of people in

468

00:23:59,260 --> 00:23:57,559

anthropology and from other fields have

469

00:24:01,600 --> 00:23:59,270

contributed to it

470

00:24:03,910 --> 00:24:01,610

he's more recently he has finished his

471

00:24:06,310 --> 00:24:03,920

doctoral work recently he's got a number

472

00:24:09,970 --> 00:24:06,320

of books out I have written the foreword

473

00:24:12,040 --> 00:24:09,980

for his most recent book so yes the

474

00:24:13,780 --> 00:24:12,050

interest in anthropology and the

475

00:24:16,060 --> 00:24:13,790

paranormal has definitely increased

476

00:24:18,669 --> 00:24:16,070

partly due to Stanley Crippen it is very

477

00:24:21,190 --> 00:24:18,679

early work but now it's being carried on

478

00:24:23,799 --> 00:24:21,200

by much younger guy named Jack hunter

479

00:24:27,310 --> 00:24:23,809

yes we would love to have him as a guest

480

00:24:29,919 --> 00:24:27,320

so we'll definitely be speaking to you

481

00:24:32,440 --> 00:24:29,929

about Jack hunter privately perhaps a

482

00:24:36,999 --> 00:24:32,450

him as a guest because I am very very

483

00:24:40,509 --> 00:24:37,009

very won over by his method of research

484

00:24:44,830 --> 00:24:40,519

I find it very very interesting um I

485

00:24:51,129 --> 00:24:44,840

thought that maybe I could speak to you

486

00:24:54,190 --> 00:24:51,139

about my idea about my feeling about the

487

00:24:56,830 --> 00:24:54,200

trickster and you could you you could

488

00:24:59,560 --> 00:24:56,840

discuss it with me and maybe people

489

00:25:03,519 --> 00:24:59,570

because I would be giving somewhat

490

00:25:05,259 --> 00:25:03,529

concrete examples and you could not you

491

00:25:07,359 --> 00:25:05,269

could correct me you could say correct

492

00:25:10,119 --> 00:25:07,369

me or discuss it with me or argue with

493

00:25:14,049 --> 00:25:10,129

me I'm not a very big on arguing per se

494

00:25:20,529 --> 00:25:14,059

I usually don't argue but let's can we

495

00:25:26,609 --> 00:25:20,539

try something like that yes okay you

496

00:25:31,149 --> 00:25:26,619

have the idea of D structuring as a a

497

00:25:33,909 --> 00:25:31,159

window that opens for for the paranormal

498

00:25:35,789 --> 00:25:33,919

to come in when times are changing and

499

00:25:39,489 --> 00:25:35,799

things are D structuring and there is

500

00:25:42,909 --> 00:25:39,499

fluidity & ambu ambiguity and that

501
00:25:45,759 --> 00:25:42,919
allows for paradigm shifts in our way of

502
00:25:50,399 --> 00:25:45,769
looking at things and I wonder if that

503
00:25:53,769 --> 00:25:50,409
could be because we are basically

504
00:25:56,049 --> 00:25:53,779
consciousness living in a physical body

505
00:25:59,350 --> 00:25:56,059
and when people's consciousness begins

506
00:26:01,930 --> 00:25:59,360
to change about a subject and there is

507
00:26:04,989 --> 00:26:01,940
the beginnings of a paradigm shift it

508
00:26:09,869 --> 00:26:04,999
can seem because reality is changing it

509
00:26:13,419 --> 00:26:09,879
can seem like the paranormal oh yes and

510
00:26:16,149 --> 00:26:13,429
there's a number of examples of this one

511
00:26:19,659 --> 00:26:16,159
that I use is the fall of the Berlin

512
00:26:22,299 --> 00:26:19,669
Wall and the collapse of communism when

513
00:26:24,519 --> 00:26:22,309

that happened in 89 early 90s there was

514

00:26:27,749 --> 00:26:24,529

a major upsurge of interest in the

515

00:26:32,049 --> 00:26:27,759

paranormal all across the Eastern Bloc

516

00:26:34,749 --> 00:26:32,059

if you look back in the 1970s well what

517

00:26:36,850 --> 00:26:34,759

did we have well we had Watergate we

518

00:26:39,730 --> 00:26:36,860

also had before that the sexual

519

00:26:42,999 --> 00:26:39,740

revolution the drug culture all of that

520

00:26:43,840 --> 00:26:43,009

the women's movement all of them civil

521

00:26:47,159 --> 00:26:43,850

rights movement

522

00:26:50,500 --> 00:26:47,169

all of that too proceeded and was

523

00:26:52,299 --> 00:26:50,510

contiguous happen about the same time as

524

00:26:55,930 --> 00:26:52,309

the rise of the interest in the

525

00:26:59,529 --> 00:26:55,940

paranormal so yes these shifts are very

526

00:27:02,409 --> 00:26:59,539

important and typically you will find an

527

00:27:04,720 --> 00:27:02,419

increase in interest and involvement and

528

00:27:08,080 --> 00:27:04,730

reports well the more important thing is

529

00:27:10,450 --> 00:27:08,090

to these shifts cause this or does that

530

00:27:13,750 --> 00:27:10,460

type of paranormal activity causes the

531

00:27:16,539 --> 00:27:13,760

shifts oh that's a great question and I

532

00:27:20,440 --> 00:27:16,549

would say that you can't determine that

533

00:27:23,500 --> 00:27:20,450

for they go they go together the idea of

534

00:27:25,659 --> 00:27:23,510

cause and effect is something that the

535

00:27:28,720 --> 00:27:25,669

trickster tends to blur which comes

536

00:27:32,590 --> 00:27:28,730

first which causes the other well it

537

00:27:34,500 --> 00:27:32,600

made they work together and if you start

538

00:27:38,020 --> 00:27:34,510

getting this constellation of

539

00:27:40,029 --> 00:27:38,030

characteristics in in one way it may

540

00:27:43,440 --> 00:27:40,039

reflect in other parts of society or

541

00:27:49,149 --> 00:27:43,450

other parts of the universe and so

542

00:27:50,980 --> 00:27:49,159

things the cause-effect like what it

543

00:27:53,080 --> 00:27:50,990

sort of hurts back to what Carl Jung

544

00:27:56,440 --> 00:27:53,090

talked about is synchronicity in a

545

00:27:59,860 --> 00:27:56,450

causal connecting principle yeah and the

546

00:28:04,779 --> 00:27:59,870

trickster is often associated with

547

00:28:06,820 --> 00:28:04,789

synchronicity so I think yes it's one

548

00:28:09,070 --> 00:28:06,830

can try to claim a cause-effect

549

00:28:11,020 --> 00:28:09,080

relationship but if you step back it's

550

00:28:13,180 --> 00:28:11,030

not quite so clear but it's a really

551

00:28:15,430 --> 00:28:13,190

good question so you think of the

552

00:28:19,510 --> 00:28:15,440

trickster son of an agent of change then

553

00:28:21,880 --> 00:28:19,520

oh definitely and tricksters arise in

554

00:28:26,200 --> 00:28:21,890

ages of change I think Donald Trump it

555

00:28:28,270 --> 00:28:26,210

clearly has trickster qualities another

556

00:28:31,390 --> 00:28:28,280

person even more strikingly tricksters

557

00:28:34,060 --> 00:28:31,400

not prominent ISM much now is Milo yeah

558

00:28:36,390 --> 00:28:34,070

innopolis and he was so trickster like I

559

00:28:40,029 --> 00:28:36,400

think he sort of self-destructed

560

00:28:42,100 --> 00:28:40,039

adjusted himself um oh yes and that

561

00:28:46,090 --> 00:28:42,110

that's a comment when someone becomes

562

00:28:46,659 --> 00:28:46,100

too tricksters they very well can self

563

00:28:49,570 --> 00:28:46,669

destruct

564

00:28:54,310 --> 00:28:49,580

seriously it should it is a risk yeah I

565

00:28:57,390 --> 00:28:54,320

could see that I I wanted to go back to

566

00:29:01,380 --> 00:28:57,400

the idea of you speak of the

567

00:29:05,160 --> 00:29:01,390

trickster as a single entity is that

568

00:29:07,950 --> 00:29:05,170

with do you do that with the reason or

569

00:29:12,240 --> 00:29:07,960

do you think it's a single entity or a

570

00:29:13,650 --> 00:29:12,250

single zeitgeist almost that's not quite

571

00:29:16,200 --> 00:29:13,660

the right word but I think you know

572

00:29:18,900 --> 00:29:16,210

where I'm going that it's you know it's

573

00:29:21,840 --> 00:29:18,910

a very important question and again the

574

00:29:25,230 --> 00:29:21,850

way we think in our culture you start I

575

00:29:27,870 --> 00:29:25,240

use the term and and historically and

576

00:29:31,110 --> 00:29:27,880

myth there is a name given to it so

577

00:29:33,960 --> 00:29:31,120

people think it is an entity no it's

578

00:29:36,650 --> 00:29:33,970

more it's more abstract than that it's a

579

00:29:40,290 --> 00:29:36,660

collection of these characteristics and

580

00:29:43,140 --> 00:29:40,300

there's almost no way we have in our

581

00:29:46,230 --> 00:29:43,150

culture to convey that idea succinctly

582

00:29:49,950 --> 00:29:46,240

but it's more like a zeitgeist or a

583

00:29:52,950 --> 00:29:49,960

ghost or a spirit somehow that's out

584

00:29:55,200 --> 00:29:52,960

there you can see it manifest in a

585

00:29:58,140 --> 00:29:55,210

variety of ways and different people and

586

00:30:01,830 --> 00:29:58,150

I talk about the trickster manifesting

587

00:30:06,960 --> 00:30:01,840

in individuals and in small groups and

588

00:30:09,320 --> 00:30:06,970

even in entire cultures he sometimes in

589

00:30:13,650 --> 00:30:09,330

larger organizations when they start to

590

00:30:16,560 --> 00:30:13,660

become unstable and even in nations the

591

00:30:18,510 --> 00:30:16,570

trickster archetype can start to

592

00:30:22,890 --> 00:30:18,520

manifest there can be blurring of

593

00:30:25,770 --> 00:30:22,900

boundaries the old rules no longer are

594

00:30:27,990 --> 00:30:25,780

enforced or apply and in those types of

595

00:30:32,480 --> 00:30:28,000

situations in those transition states

596

00:30:35,760 --> 00:30:32,490

you have a trickster constellation so so

597

00:30:37,020 --> 00:30:35,770

yes it's your question is very very good

598

00:30:38,640 --> 00:30:37,030

and very very important for

599

00:30:41,720 --> 00:30:38,650

understanding the nature nature of the

600

00:30:46,410 --> 00:30:41,730

trickster we talk about it as a single

601
00:30:48,870 --> 00:30:46,420
individual but in in more current it'd

602
00:30:51,780 --> 00:30:48,880
be clear to understand in a more

603
00:30:56,490 --> 00:30:51,790
ambiguous and a multi-faceted aspect

604
00:30:59,430 --> 00:30:56,500
multifaceted way about a year ago we had

605
00:31:02,850 --> 00:30:59,440
a woman who I'm sure you know of and you

606
00:31:05,610 --> 00:31:02,860
probably know this woman is quite

607
00:31:08,970 --> 00:31:05,620
intelligent and very well regarded her

608
00:31:11,100 --> 00:31:08,980
name is Leslie Kane do you know her okay

609
00:31:13,049 --> 00:31:11,110
so I've never met her

610
00:31:15,690 --> 00:31:13,059
I know ever and I've read some of her

611
00:31:17,880 --> 00:31:15,700
work I've I've met her I wouldn't say I

612
00:31:20,840 --> 00:31:17,890
know her like personally too much I've

613
00:31:24,180 --> 00:31:20,850

met her and we interviewed her here on

614

00:31:29,190 --> 00:31:24,190

shattered reality podcasts on her book

615

00:31:31,590 --> 00:31:29,200

about the after death experience and it

616

00:31:35,340 --> 00:31:31,600

was a fascinating book and she did some

617

00:31:38,639 --> 00:31:35,350

wonderful research but she boiled it

618

00:31:42,149 --> 00:31:38,649

down to a binary conclusion that it was

619

00:31:44,700 --> 00:31:42,159

either super SCI or it was you know your

620

00:31:48,299 --> 00:31:44,710

dead relatives or her dead relatives or

621

00:31:53,310 --> 00:31:48,309

whoever's dead relatives and I kind of

622

00:31:55,919 --> 00:31:53,320

like said to her what about if it is

623

00:31:57,930 --> 00:31:55,929

neither what about if sometimes it's one

624

00:32:00,629 --> 00:31:57,940

thing sometimes it's another and then

625

00:32:03,779 --> 00:32:00,639

sometimes it's a trickster is sort of

626

00:32:06,180 --> 00:32:03,789

thing like a dis kornpett entity and for

627

00:32:09,240 --> 00:32:06,190

me many of the times that I am

628

00:32:12,320 --> 00:32:09,250

confronted with the trickster it seems

629

00:32:14,879 --> 00:32:12,330

like it's a disc discarnate entity

630

00:32:18,060 --> 00:32:14,889

perhaps something that was never human

631

00:32:22,740 --> 00:32:18,070

but does have some form of a personality

632

00:32:26,129 --> 00:32:22,750

and does enjoy in some way tricking the

633

00:32:28,500 --> 00:32:26,139

human and I I'm going to go forward with

634

00:32:32,279 --> 00:32:28,510

this for a second before I ask you to

635

00:32:35,250 --> 00:32:32,289

speak to it and and sometimes it just

636

00:32:39,570 --> 00:32:35,260

seems is this is one of the reasons why

637

00:32:42,659 --> 00:32:39,580

I don't go out and do mediumship because

638

00:32:45,870 --> 00:32:42,669

I've seen too many instances where

639

00:32:48,870 --> 00:32:45,880

people were given false information and

640

00:32:51,570 --> 00:32:48,880

it would seem as though humans believe

641

00:32:53,970 --> 00:32:51,580

that they're the crown of creation and

642

00:32:57,149 --> 00:32:53,980

when in fact there could be lots of

643

00:33:02,460 --> 00:32:57,159

other things between the human being and

644

00:33:03,990 --> 00:33:02,470

the ultimate Godhead I resist using the

645

00:33:06,230 --> 00:33:04,000

word God because it has so many other

646

00:33:08,700 --> 00:33:06,240

implications the universal consciousness

647

00:33:11,789 --> 00:33:08,710

whatever you want to call it the supreme

648

00:33:14,310 --> 00:33:11,799

one okay so could you speak to that a

649

00:33:18,659 --> 00:33:14,320

little bit well I am in complete

650

00:33:22,350 --> 00:33:18,669

agreement with what you said there to

651
00:33:23,890 --> 00:33:22,360
identify a particular source of psychic

652
00:33:26,530 --> 00:33:23,900
information Oh

653
00:33:31,720 --> 00:33:26,540
or conceptualize it in a binary fashion

654
00:33:36,610 --> 00:33:31,730
no I think that's flat-out wrong there

655
00:33:38,500 --> 00:33:36,620
are probably multiple sources for these

656
00:33:41,920 --> 00:33:38,510
types of phenomena even in the

657
00:33:46,590 --> 00:33:41,930
laboratory where we try to control this

658
00:33:50,950 --> 00:33:46,600
as best we can we realize we cannot

659
00:33:54,130 --> 00:33:50,960
fully define where the source of ESP or

660
00:33:55,390 --> 00:33:54,140
PK comes from it could come from the

661
00:33:58,240 --> 00:33:55,400
future

662
00:34:01,090 --> 00:33:58,250
there are many expect ory based

663
00:34:04,990 --> 00:34:01,100

experiments that suggest people in the

664

00:34:07,060 --> 00:34:05,000

future may influence past events oh yes

665

00:34:08,919 --> 00:34:07,070

that's one hard to wrap one's head

666

00:34:11,919 --> 00:34:08,929

around but there are laboratory

667

00:34:15,550 --> 00:34:11,929

experiments some very tightly controlled

668

00:34:18,430 --> 00:34:15,560

that do suggest that so I am much more

669

00:34:21,520 --> 00:34:18,440

in alignment with what you say than what

670

00:34:23,680 --> 00:34:21,530

Leslie Kane would say well I just wanted

671

00:34:25,720 --> 00:34:23,690

to defend Leslie just for one minute I

672

00:34:28,600 --> 00:34:25,730

think she did some very interesting and

673

00:34:31,330 --> 00:34:28,610

marvelous research it's just her binary

674

00:34:34,120 --> 00:34:31,340

conclusion that I would argue with so

675

00:34:37,480 --> 00:34:34,130

yeah she she certainly had a lot more

676
00:34:40,690 --> 00:34:37,490
background in the UFO topic she jumped

677
00:34:43,990 --> 00:34:40,700
into the life after death issue with a

678
00:34:47,950 --> 00:34:44,000
lot less background I don't think that

679
00:34:53,950 --> 00:34:47,960
book is as valuable or as her work on

680
00:34:58,660 --> 00:34:53,960
the UFO topic well I am interested in a

681
00:35:01,030 --> 00:34:58,670
recent resurgence in the work of one of

682
00:35:04,750 --> 00:35:01,040
the people that I believe was one of

683
00:35:10,510 --> 00:35:04,760
your mentors which is w/e Cox and the

684
00:35:13,030 --> 00:35:10,520
and the mini lab stuff which I got into

685
00:35:15,670 --> 00:35:13,040
the actual study of these things as a

686
00:35:18,790 --> 00:35:15,680
study a little bit late because I was

687
00:35:21,970 --> 00:35:18,800
working bringing up a child and and

688
00:35:24,520 --> 00:35:21,980

working very hard at events and having

689

00:35:26,320 --> 00:35:24,530

clients and dancing and doing a lot of

690

00:35:29,350 --> 00:35:26,330

things and so I kind of missed out on

691

00:35:31,330 --> 00:35:29,360

doing some of the research or reading

692

00:35:35,200 --> 00:35:31,340

that I should have done at an earlier

693

00:35:37,300 --> 00:35:35,210

day but now I'm seeing that some of the

694

00:35:39,400 --> 00:35:37,310

older research that seemed

695

00:35:42,400 --> 00:35:39,410

have been disappearing there is a

696

00:35:46,540 --> 00:35:42,410

resurgence in interest in and one of the

697

00:35:51,100 --> 00:35:46,550

things is the mini lab and you wrote a

698

00:35:53,740 --> 00:35:51,110

paper which I read online about Cox and

699

00:35:54,550 --> 00:35:53,750

the mini lab and do you want to speak to

700

00:35:57,190 --> 00:35:54,560

that at all

701

00:36:02,250 --> 00:35:57,200

sure well first of all caucus was never

702

00:36:05,980 --> 00:36:02,260

a mental hurt to me he was a colleague

703

00:36:09,940 --> 00:36:05,990

he was a very odd character white

704

00:36:12,940 --> 00:36:09,950

liminal problem in fact but I did

705

00:36:15,790 --> 00:36:12,950

dedicate my book to him you know I have

706

00:36:19,510 --> 00:36:15,800

a lot of respect for what he did but

707

00:36:23,080 --> 00:36:19,520

Eddie Conte had some serious limitations

708

00:36:27,670 --> 00:36:23,090

should we say he was very good in some

709

00:36:30,700 --> 00:36:27,680

areas and very limited in others but I

710

00:36:35,650 --> 00:36:30,710

still have respect for him because he

711

00:36:38,050 --> 00:36:35,660

devoted his life to study this the

712

00:36:41,950 --> 00:36:38,060

phenomena in ways very few people have

713

00:36:44,530 --> 00:36:41,960

have ever done so the mini lab has

714

00:36:48,160 --> 00:36:44,540

gotten renewed interest in fact there is

715

00:36:51,000 --> 00:36:48,170

a rather new book out by James McLennan

716

00:36:54,100 --> 00:36:51,010

who's a sociologist who spent decades

717

00:36:56,920 --> 00:36:54,110

following this Arab group the title of

718

00:37:00,940 --> 00:36:56,930

the book is the entity letters and it's

719

00:37:04,090 --> 00:37:00,950

published by anomalous books and it's if

720

00:37:08,620 --> 00:37:04,100

you want details on that work it's a

721

00:37:11,110 --> 00:37:08,630

very very intriguing case I spent a fair

722

00:37:13,810 --> 00:37:11,120

amount of time I did formal experiments

723

00:37:16,810 --> 00:37:13,820

with them and I with the serac group and

724

00:37:20,290 --> 00:37:16,820

my conclusions was that fraud was

725

00:37:22,570 --> 00:37:20,300

clearly attempted I spent five nights in

726

00:37:24,790 --> 00:37:22,580

the home I observed a number of

727

00:37:27,460 --> 00:37:24,800

phenomena I don't have a good

728

00:37:31,060 --> 00:37:27,470

explanation for however they were not

729

00:37:35,050 --> 00:37:31,070

the events in the home of this the

730

00:37:39,760 --> 00:37:35,060

Surratt people we're not under fully

731

00:37:42,580 --> 00:37:39,770

controlled conditions but I can't prove

732

00:37:44,170 --> 00:37:42,590

that they were fraud and I can't prove

733

00:37:46,720 --> 00:37:44,180

that they were absolutely genuine oh

734

00:37:51,520 --> 00:37:46,730

just a cut in quickly what what are you

735

00:37:58,730 --> 00:37:51,530

referring to as a mini lab okay

736

00:38:03,829 --> 00:37:58,740

excuse me a mini lab excuse me

737

00:38:08,720 --> 00:38:03,839

a mini lab is basically an inverted fish

738

00:38:11,900 --> 00:38:08,730

tank hmm that is I hope you can edit

739

00:38:14,210 --> 00:38:11,910

this because yes you want to get water

740

00:38:18,470 --> 00:38:14,220

or something I've got some water right

741

00:38:29,390 --> 00:38:18,480

with me I have had a bit of a cough for

742

00:38:32,150 --> 00:38:29,400

a while this is really kicking in this

743

00:38:34,670 --> 00:38:32,160

is basically a study in what's called

744

00:38:39,280 --> 00:38:34,680

macro peak a physical movement of

745

00:38:45,109 --> 00:38:39,290

objects and what ed Cox did was put

746

00:38:51,309 --> 00:38:45,119

objects in an inverted fish tank but it

747

00:39:01,609 --> 00:38:53,960

monitor what happened in the mini lab

748

00:39:05,059 --> 00:39:01,619

and he had contained a number of film

749

00:39:09,740 --> 00:39:05,069

strips of things moving very very

750

00:39:13,430 --> 00:39:09,750

bizarre events it looked ridiculous

751

00:39:18,680 --> 00:39:13,440

it looked fraudulent it looked really

752

00:39:27,859 --> 00:39:18,690

silly but the circumstances around it

753

00:39:30,849 --> 00:39:27,869

are very very peculiar if the the group

754

00:39:34,910 --> 00:39:30,859

was started by a guy named John Neihart

755

00:39:37,309 --> 00:39:34,920

who wrote the book Black Elk speaks he

756

00:39:40,880 --> 00:39:37,319

was a professor at the University of

757

00:39:43,460 --> 00:39:40,890

Missouri and he gathered around him a

758

00:39:46,970 --> 00:39:43,470

group of students in the early 1960s and

759

00:39:51,200 --> 00:39:46,980

they conducted séances and they

760

00:39:55,789 --> 00:39:51,210

communicated is there there's music on

761

00:40:00,770 --> 00:39:55,799

the live yeah that's for sure

762

00:40:03,460 --> 00:40:00,780

it's the trickster okay okay see I see

763

00:40:05,620 --> 00:40:03,470

your your coffees troubling news and

764

00:40:10,359 --> 00:40:05,630

phones are going

765

00:40:11,859 --> 00:40:10,369

it said trickster I'm telling you but

766

00:40:14,620 --> 00:40:11,869

that that's interested so I didn't

767

00:40:17,680 --> 00:40:14,630

realize it it involves psychokinesis

768

00:40:19,870 --> 00:40:17,690

because I did I had a friend who could

769

00:40:23,710 --> 00:40:19,880

absolutely I mean she did have many many

770

00:40:25,330 --> 00:40:23,720

occasions not to for anything I mean

771

00:40:27,070 --> 00:40:25,340

we're just a bunch of people talking and

772

00:40:30,700 --> 00:40:27,080

she got yeah whoop says boom off and

773

00:40:33,670 --> 00:40:30,710

Rigo so it was just an ability that she

774

00:40:35,620 --> 00:40:33,680

had so I mean there was I was totally

775

00:40:38,580 --> 00:40:35,630

convinced I don't know I don't think

776

00:40:42,160 --> 00:40:38,590

there were magnets under the table okay

777

00:40:43,810 --> 00:40:42,170

so that's interesting so he put these

778

00:40:47,890 --> 00:40:43,820

objects under a fish tank and then

779

00:40:53,800 --> 00:40:47,900

filmed it yes in the basement of the

780

00:40:56,109 --> 00:40:53,810

home with the medium uh-huh so the Coxes

781

00:40:58,480 --> 00:40:56,119

controls and one of the things I create

782

00:41:02,470 --> 00:40:58,490

his controls which were really rather

783

00:41:04,750 --> 00:41:02,480

poor but there was an amazing amount of

784

00:41:07,650 --> 00:41:04,760

the phenomena and this went on not just

785

00:41:10,180 --> 00:41:07,660

for years but for decades Wow and

786

00:41:15,010 --> 00:41:10,190

McClellan's book goes into it in great

787

00:41:17,790 --> 00:41:15,020

detail it's a very liminal group but

788

00:41:20,020 --> 00:41:17,800

they work they would conduct seances

789

00:41:22,599 --> 00:41:20,030

some of the people would go into trance

790

00:41:27,280 --> 00:41:22,609

there were full table levitations and a

791

00:41:30,130 --> 00:41:27,290

variety of other phenomena appearances

792

00:41:34,750 --> 00:41:30,140

of spirit forms and alike it's a

793

00:41:37,240 --> 00:41:34,760

fascinating case and if anyone wants and

794

00:41:40,599 --> 00:41:37,250

it remains ambiguous and controversial

795

00:41:42,960 --> 00:41:40,609

to this day but it is a book that has

796

00:41:46,120 --> 00:41:42,970

come out within the last few months and

797

00:41:48,130 --> 00:41:46,130

if anyone wanting to get some idea of

798

00:41:50,349 --> 00:41:48,140

the problems involved in this research

799

00:41:53,260 --> 00:41:50,359

this might be a good place to start I

800

00:41:55,090 --> 00:41:53,270

don't know of any book like this because

801
00:41:58,210 --> 00:41:55,100
McLennan has been involved with this

802
00:42:00,550 --> 00:41:58,220
over decades and he's a sociologist and

803
00:42:03,970 --> 00:42:00,560
writes from that perspective but also a

804
00:42:05,980 --> 00:42:03,980
participant and the narrative that he

805
00:42:08,200 --> 00:42:05,990
provides in the book is quite

806
00:42:11,020 --> 00:42:08,210
interesting fascinating actually

807
00:42:14,349 --> 00:42:11,030
did he come to any conclusion in the

808
00:42:17,349 --> 00:42:14,359
book well you have to read the book oh

809
00:42:19,120 --> 00:42:17,359
I'm not you know I I'm featured in the

810
00:42:21,099 --> 00:42:19,130
book he and I do have

811
00:42:24,670 --> 00:42:21,109
arguments about you know what all this

812
00:42:25,509 --> 00:42:24,680
means so I will let Jim writing speak

813
00:42:29,769 --> 00:42:25,519

for itself

814

00:42:32,589 --> 00:42:29,779

I'm convinced that what I saw in part

815

00:42:37,029 --> 00:42:32,599

was fraud there were other parts I don't

816

00:42:42,239 --> 00:42:37,039

know apparently a German group a newer

817

00:42:47,380 --> 00:42:42,249

group that has begun this sort of

818

00:42:50,499 --> 00:42:47,390

activity there are a number of groups

819

00:42:54,219 --> 00:42:50,509

but the Felix group is group that's it

820

00:43:00,370 --> 00:42:54,229

around the time movie very interesting

821

00:43:02,920 --> 00:43:00,380

case he has been caught in trickery it's

822

00:43:05,769 --> 00:43:02,930

I think it's more complicated than that

823

00:43:09,999 --> 00:43:05,779

I can't speak on in great depth but

824

00:43:11,920 --> 00:43:10,009

there there have been there's been a few

825

00:43:14,499 --> 00:43:11,930

reports in the Journal of scientific

826

00:43:15,759 --> 00:43:14,509

exploration and a researcher named

827

00:43:19,420 --> 00:43:15,769

Michael Nam

828

00:43:23,789 --> 00:43:19,430

has provided some very sharp criticisms

829

00:43:27,099 --> 00:43:23,799

yes and I find his criticisms compelling

830

00:43:29,709 --> 00:43:27,109

but the sociology around it and I've

831

00:43:34,120 --> 00:43:29,719

known people who've been in this in the

832

00:43:37,599 --> 00:43:34,130

circle with Felix circle and I'm very

833

00:43:40,420 --> 00:43:37,609

skeptical of it on the other hand Kai

834

00:43:44,189 --> 00:43:40,430

mugie himself is a very intriguing

835

00:43:47,920 --> 00:43:44,199

character so I think it's worth studying

836

00:43:51,400 --> 00:43:47,930

but I don't think that we have strong

837

00:43:53,769 --> 00:43:51,410

evidence for psychokinesis there

838

00:43:55,449 --> 00:43:53,779

one of the main researchers one of the

839

00:43:57,279 --> 00:43:55,459

people who've been is prominent as a

840

00:44:00,549 --> 00:43:57,289

researcher is a guy named Steven Brody

841

00:44:03,069 --> 00:44:00,559

who is a philosophy professor but has

842

00:44:05,949 --> 00:44:03,079

absolutely his last I talked him he has

843

00:44:08,459 --> 00:44:05,959

absolutely no background in magic you

844

00:44:12,459 --> 00:44:08,469

what anyone who professionally

845

00:44:14,709 --> 00:44:12,469

investigates macro PK must have a

846

00:44:18,430 --> 00:44:14,719

background in magic

847

00:44:20,739 --> 00:44:18,440

Rowdy seems to have absolutely none that

848

00:44:23,829 --> 00:44:20,749

rules him out as a competent

849

00:44:27,180 --> 00:44:23,839

professional I'm sorry about our guest

850

00:44:32,539 --> 00:44:27,190

here and what I think that he is very

851

00:44:36,769 --> 00:44:32,549

good at is sort of the idea of in

852

00:44:39,199 --> 00:44:36,779

and you know the thoughts about negative

853

00:44:42,199 --> 00:44:39,209

intention as well as positive intention

854

00:44:45,019 --> 00:44:42,209

and how that might work that's where I

855

00:44:47,120 --> 00:44:45,029

think he excels he's a very interesting

856

00:44:50,089 --> 00:44:47,130

man to listen to but you are correct

857

00:44:52,059 --> 00:44:50,099

he's not a professional magician he

858

00:44:55,009 --> 00:44:52,069

doesn't know all the magicians tricks

859

00:44:56,719 --> 00:44:55,019

right right yeah as a philosophy is very

860

00:44:59,479 --> 00:44:56,729

interesting you know I like reading some

861

00:45:01,789 --> 00:44:59,489

ways philosophical works why do you say

862

00:45:04,390 --> 00:45:01,799

he's important why do you say it's so

863

00:45:07,999 --> 00:45:04,400

important to have a background in magic

864

00:45:10,370 --> 00:45:08,009

because there are four most for macro

865

00:45:14,150 --> 00:45:10,380

pique that's the physical object there's

866

00:45:18,229 --> 00:45:14,160

two basic alternatives it's either real

867

00:45:20,509 --> 00:45:18,239

or it's fake you have to know how to

868

00:45:22,849 --> 00:45:20,519

fake this and the methods used even

869

00:45:26,359 --> 00:45:22,859

magicians will miss methods you know I

870

00:45:29,359 --> 00:45:26,369

have I used to be moderately active in

871

00:45:31,640 --> 00:45:29,369

the magic world mm-hmm I would go to the

872

00:45:34,669 --> 00:45:31,650

conventions and I remember seeing I'd go

873

00:45:38,719 --> 00:45:34,679

to remember one going to a convention

874

00:45:41,539 --> 00:45:38,729

and being shown how a trick is done two

875

00:45:44,569 --> 00:45:41,549

months later I went to a lecture the

876

00:45:46,219 --> 00:45:44,579

same method was used and I had no

877

00:45:51,199 --> 00:45:46,229

idea that's how it was done

878

00:45:53,299 --> 00:45:51,209

haha it takes and it's a lot of

879

00:45:56,779 --> 00:45:53,309

experience to start recognizing oh so

880

00:45:59,719 --> 00:45:56,789

you want several magicians involved if

881

00:46:03,769 --> 00:45:59,729

it involves simple observation if you

882

00:46:07,609 --> 00:46:03,779

have control over the situation

883

00:46:08,959 --> 00:46:07,619

you still need magicians to assess okay

884

00:46:10,609 --> 00:46:08,969

how do you get around the controls

885

00:46:13,339 --> 00:46:10,619

because there have been a number of pair

886

00:46:15,380 --> 00:46:13,349

of psychological experiments where the

887

00:46:17,059 --> 00:46:15,390

researchers thought they were in control

888

00:46:18,380 --> 00:46:17,069

but if you read the report and

889

00:46:22,849 --> 00:46:18,390

understand what was going on

890

00:46:24,380 --> 00:46:22,859

no the actually the subject the PK agent

891

00:46:27,049 --> 00:46:24,390

actually had control of the situation

892

00:46:28,880 --> 00:46:27,059

and the researchers had no idea that was

893

00:46:32,779 --> 00:46:28,890

happening what do you think of on go

894

00:46:36,140 --> 00:46:32,789

Swan in that case well Ingo was mostly

895

00:46:39,769 --> 00:46:36,150

didn't did very little or no macro PK

896

00:46:42,439 --> 00:46:39,779

work it was the the PK he did on

897

00:46:44,929 --> 00:46:42,449

thermistors was statistically analyzed I

898

00:46:46,460 --> 00:46:44,939

was frightened Ingo and I were friendly

899

00:46:48,680 --> 00:46:46,470

I would go up and

900

00:46:51,830 --> 00:46:48,690

with him and I in fact they even did a

901
00:46:58,150 --> 00:46:51,840
ghost investigation of his building so I

902
00:47:02,330 --> 00:46:58,160
like Ingo Ingo was a very very odd

903
00:47:05,300 --> 00:47:02,340
character I never saw him engage in

904
00:47:08,870 --> 00:47:05,310
fraud but I never saw or saw him try to

905
00:47:11,830 --> 00:47:08,880
do macro pique that's where the most

906
00:47:14,089 --> 00:47:11,840
highly like high likelihood of fraud in

907
00:47:18,290 --> 00:47:14,099
parapsychological research is like is

908
00:47:23,900 --> 00:47:18,300
bound to occur a lot of skeptics out

909
00:47:27,290 --> 00:47:23,910
there famously criticized Ingo because

910
00:47:29,599 --> 00:47:27,300
of his metal bending prowess which of

911
00:47:33,140 --> 00:47:29,609
course it is I know as far as I know

912
00:47:35,030 --> 00:47:33,150
Ingo never bent metal I've never seen

913
00:47:38,630 --> 00:47:35,040

any report that Ingo did that on

914

00:47:41,870 --> 00:47:38,640

television he did I don't believe that I

915

00:47:44,420 --> 00:47:41,880

don't believe that I uri geller yes Ingo

916

00:47:46,970 --> 00:47:44,430

I have never seen him sorry I'm sorry I

917

00:47:49,099 --> 00:47:46,980

was talking about I'm sorry I conflated

918

00:47:49,520 --> 00:47:49,109

the two people I'm all they're very

919

00:47:55,730 --> 00:47:49,530

different

920

00:47:59,480 --> 00:47:55,740

his past and Yuri's still with us

921

00:48:01,490 --> 00:47:59,490

yeah no Yuri has admitted Yuri has

922

00:48:03,640 --> 00:48:01,500

admitted in his one of his biographies

923

00:48:06,500 --> 00:48:03,650

that he is tricks hmm

924

00:48:10,700 --> 00:48:06,510

there's no no he came out and said that

925

00:48:13,460 --> 00:48:10,710

that he had and Ingo was always kind of

926

00:48:15,500 --> 00:48:13,470

pleased to have urug out in front and

927

00:48:17,150 --> 00:48:15,510

center and taking all the flak so Ingo

928

00:48:20,300 --> 00:48:17,160

would just you know wouldn't have to

929

00:48:23,089 --> 00:48:20,310

deal with the critics near so much yes

930

00:48:26,150 --> 00:48:23,099

I'm really College eyes to the memory of

931

00:48:28,130 --> 00:48:26,160

Ingo Swann photo-sharing I think he's

932

00:48:30,020 --> 00:48:28,140

probably laughing about it okay right

933

00:48:32,180 --> 00:48:30,030

because there were very different people

934

00:48:34,520 --> 00:48:32,190

but they oh yeah they worked in turn

935

00:48:38,359 --> 00:48:34,530

around the same time frame and they both

936

00:48:44,930 --> 00:48:38,369

work out out at Stanford Research with

937

00:48:48,079 --> 00:48:44,940

right right Harold - and our friend

938

00:48:50,599 --> 00:48:48,089

Russell Targ so which brings us to some

939

00:48:55,450 --> 00:48:50,609

things that you had said you are working

940

00:48:59,750 --> 00:48:55,460

on to some extent now which involves

941

00:49:01,520 --> 00:48:59,760

UFOs and remote viewing and so forth

942

00:49:04,160 --> 00:49:01,530

so did you want to share some of that

943

00:49:06,140 --> 00:49:04,170

with us well I can talk a little bit

944

00:49:09,830 --> 00:49:06,150

about that yes I've had a long-term

945

00:49:12,620 --> 00:49:09,840

interest in the UFO phenomena I started

946

00:49:15,770 --> 00:49:12,630

attending meetings of the New York 14

947

00:49:20,380 --> 00:49:15,780

Society in the mid 1980s and that was

948

00:49:23,330 --> 00:49:20,390

run by John keel and John keel Knight

949

00:49:26,630 --> 00:49:23,340

eventually became friends and we talked

950

00:49:29,360 --> 00:49:26,640

on the phone fairly often and John keel

951
00:49:33,850 --> 00:49:29,370
was one is one of the one of the most

952
00:49:40,700 --> 00:49:33,860
important investigators of the UFO topic

953
00:49:46,370 --> 00:49:40,710
and reading his books there were lots of

954
00:49:50,600 --> 00:49:46,380
mythological types of creatures that he

955
00:49:53,590 --> 00:49:50,610
reported on very odd events and he and

956
00:49:57,440 --> 00:49:53,600
Jacques Valle a really provided some

957
00:50:02,360 --> 00:49:57,450
alternative ideas to the whole idea of

958
00:50:05,350 --> 00:50:02,370
ETS or extraterrestrials and so I have

959
00:50:08,330 --> 00:50:05,360
kind of extended that work with

960
00:50:10,700 --> 00:50:08,340
theoretical ideas from concept of

961
00:50:17,000 --> 00:50:10,710
liminality and that's too much to go

962
00:50:20,750 --> 00:50:17,010
into here but it is what you will see in

963
00:50:22,820 --> 00:50:20,760

remote viewing the the connection

964

00:50:26,510 --> 00:50:22,830

between remote viewing and UFOs is

965

00:50:28,040 --> 00:50:26,520

really really strong and I point out and

966

00:50:31,190 --> 00:50:28,050

even with uri geller

967

00:50:36,110 --> 00:50:31,200

uri geller had UFO experience as a young

968

00:50:38,720 --> 00:50:36,120

child and when uri geller was brought to

969

00:50:41,810 --> 00:50:38,730

stanford research institute for testing

970

00:50:43,850 --> 00:50:41,820

jacques filet at times was stationed on

971

00:50:49,100 --> 00:50:43,860

the roof of the building to watch for

972

00:50:52,630 --> 00:50:49,110

UFOs so the government researchers 45

973

00:50:55,160 --> 00:50:52,640

years ago understood that there was some

974

00:50:59,390 --> 00:50:55,170

fundamental connection between the two

975

00:51:03,260 --> 00:50:59,400

and only now are people starting to wake

976

00:51:05,270 --> 00:51:03,270

up to this but the government

977

00:51:07,400 --> 00:51:05,280

researchers understood there was a deep

978

00:51:08,930 --> 00:51:07,410

connection and I'm absolutely convinced

979

00:51:12,680 --> 00:51:08,940

that they were on the right track with

980

00:51:13,530 --> 00:51:12,690

that well I know that Jeffrey Mitchell

981

00:51:16,590 --> 00:51:13,540

of some you

982

00:51:21,210 --> 00:51:16,600

ago in writing his book about the peak a

983

00:51:25,020 --> 00:51:21,220

man certainly saw a connection there yes

984

00:51:28,160 --> 00:51:25,030

he did yes and Geoffrey was out working

985

00:51:30,750 --> 00:51:28,170

in the field you know with Ted Owens and

986

00:51:33,870 --> 00:51:30,760

understood that these people who get out

987

00:51:35,970 --> 00:51:33,880

in the field and get to know psychics

988

00:51:39,090 --> 00:51:35,980

will start to realize this fairly

989

00:51:42,270 --> 00:51:39,100

quickly a lot of people who work only in

990

00:51:45,120 --> 00:51:42,280

the labs have relatively limited contact

991

00:51:48,830 --> 00:51:45,130

with psychics and a lot of pair of

992

00:51:52,200 --> 00:51:48,840

psychologists even tend to shy away from

993

00:51:53,990 --> 00:51:52,210

getting to know psychics socially I was

994

00:51:57,600 --> 00:51:54,000

quite the opposite I was involved with

995

00:52:00,120 --> 00:51:57,610

psychic groups and set and mediums and

996

00:52:02,070 --> 00:52:00,130

contact these abductees and the like

997

00:52:07,500 --> 00:52:02,080

before I got involved with

998

00:52:09,510 --> 00:52:07,510

laboratory-based research so I had the

999

00:52:12,030 --> 00:52:09,520

scientific types especially people who

1000

00:52:12,720 --> 00:52:12,040

go into psychology and get doctoral

1001
00:52:16,800 --> 00:52:12,730
degrees

1002
00:52:20,130 --> 00:52:16,810
well they don't interact with ordinary

1003
00:52:22,920 --> 00:52:20,140
people quite as effectively sometimes as

1004
00:52:24,600 --> 00:52:22,930
they probably should but Miculek was

1005
00:52:26,460 --> 00:52:24,610
different you know he got out and really

1006
00:52:31,680 --> 00:52:26,470
got to know a lot of different people

1007
00:52:34,440 --> 00:52:31,690
but if you look at the research you look

1008
00:52:37,500 --> 00:52:34,450
at MUFON for instance they had it and

1009
00:52:39,810 --> 00:52:37,510
may still have a explicit policy for

1010
00:52:43,280 --> 00:52:39,820
their state directors not to talk about

1011
00:52:45,240 --> 00:52:43,290
psychic aspects of UFOs and if you go to

1012
00:52:50,700 --> 00:52:45,250
parapsychology conventions you will

1013
00:52:52,860 --> 00:52:50,710

almost never see a top UFOs in a

1014

00:52:57,060 --> 00:52:52,870

parapsychology convention well that's a

1015

00:53:00,030 --> 00:52:57,070

shame both ways yeah yes and even in the

1016

00:53:03,030 --> 00:53:00,040

Society for scientific exploration some

1017

00:53:05,550 --> 00:53:03,040

there they may have both topics but

1018

00:53:07,950 --> 00:53:05,560

there is very little overlap in

1019

00:53:10,230 --> 00:53:07,960

exploring why that connection is there

1020

00:53:12,420 --> 00:53:10,240

well that would be the that would be the

1021

00:53:16,560 --> 00:53:12,430

interesting part I mean like what would

1022

00:53:22,850 --> 00:53:16,570

be the basic underneath of both both of

1023

00:53:26,130 --> 00:53:22,860

these stuff that requires an a

1024

00:53:27,359 --> 00:53:26,140

structural analysis that comes out of

1025

00:53:32,029 --> 00:53:27,369

anthropology and

1026

00:53:37,019 --> 00:53:32,039

that and I I can't really effectively

1027

00:53:39,779 --> 00:53:37,029

convey that verbally / you know a phone

1028

00:53:43,039 --> 00:53:39,789

line when I present that work I always

1029

00:53:46,049 --> 00:53:43,049

use PowerPoint and the diagrams I use

1030

00:53:47,700 --> 00:53:46,059

typically are conveyed fairly

1031

00:53:48,269 --> 00:53:47,710

effectively to people who are familiar

1032

00:53:51,299 --> 00:53:48,279

with the field

1033

00:53:54,089 --> 00:53:51,309

mm-hm but it has to do with the fact

1034

00:53:57,960 --> 00:53:54,099

that there's this betwixt in between

1035

00:53:59,789 --> 00:53:57,970

this liminal area and i just hesitate to

1036

00:54:02,339 --> 00:53:59,799

go there i can show the connection

1037

00:54:05,579 --> 00:54:02,349

between ghosts and UFOs a little more

1038

00:54:08,749 --> 00:54:05,589

easily because ghosts are between life

1039

00:54:13,980 --> 00:54:08,759

and death they kind of challenge that

1040

00:54:17,519 --> 00:54:13,990

that notion that the dead and dead and

1041

00:54:20,400 --> 00:54:17,529

alive are completely different well the

1042

00:54:23,339 --> 00:54:20,410

ghost goes to sort of in between much

1043

00:54:26,819 --> 00:54:23,349

the same with the UFOs UFOs fly between

1044

00:54:30,359 --> 00:54:26,829

the heavens and the earth they're in

1045

00:54:32,759 --> 00:54:30,369

this in-between state they're not of the

1046

00:54:34,710 --> 00:54:32,769

heavens necessarily fully but they seem

1047

00:54:36,120 --> 00:54:34,720

to have some terrestrial properties of

1048

00:54:37,920 --> 00:54:36,130

their metal or something there's

1049

00:54:40,019 --> 00:54:37,930

something there's some material or

1050

00:54:44,609 --> 00:54:40,029

physical aspect to them but they're

1051
00:54:46,499 --> 00:54:44,619
ambiguous now in most science this is

1052
00:54:48,509 --> 00:54:46,509
just anatomy you just can't you can't

1053
00:54:51,150 --> 00:54:48,519
deal with it that way but in

1054
00:54:54,210 --> 00:54:51,160
anthropology there is theoretical work

1055
00:54:57,569 --> 00:54:54,220
that addresses these types of concepts

1056
00:54:59,940 --> 00:54:57,579
and address it can be can using

1057
00:55:01,979 --> 00:54:59,950
empirical methods to address these types

1058
00:55:05,039 --> 00:55:01,989
of concepts it's not the usual

1059
00:55:08,069 --> 00:55:05,049
scientific way of thinking this is

1060
00:55:09,599 --> 00:55:08,079
becoming more understood within what's

1061
00:55:12,089 --> 00:55:09,609
called post structuralism and

1062
00:55:14,930 --> 00:55:12,099
post-modernism but even there there's a

1063
00:55:17,249 --> 00:55:14,940

real weariness of dabbling in the

1064

00:55:20,460 --> 00:55:17,259

approaching these areas however there

1065

00:55:22,079 --> 00:55:20,470

are a few people in it from a post

1066

00:55:23,970 --> 00:55:22,089

structuralist post modernist and

1067

00:55:25,799 --> 00:55:23,980

feminist and women's studies

1068

00:55:29,489 --> 00:55:25,809

perspectives that are offering some

1069

00:55:33,329 --> 00:55:29,499

really really intriguing ideas well that

1070

00:55:37,140 --> 00:55:33,339

sounds very interesting to me and i

1071

00:55:40,430 --> 00:55:37,150

wonder the obvious question now which i

1072

00:55:44,470 --> 00:55:40,440

feel almost obligated to ask you given

1073

00:55:48,040 --> 00:55:44,480

and events is what do you think about

1074

00:55:52,819 --> 00:55:48,050

the folks with the to the stars Academy

1075

00:55:56,630 --> 00:55:52,829

particularly have more interest in Erik

1076

00:56:00,130 --> 00:55:56,640

Davis and how pulled off then the the

1077

00:56:05,359 --> 00:56:00,140

nice young man from blink-182

1078

00:56:08,390 --> 00:56:05,369

okay I follow this moderately well but I

1079

00:56:11,030 --> 00:56:08,400

have friends and colleagues they speak

1080

00:56:13,280 --> 00:56:11,040

with I was out at a conference in

1081

00:56:16,480 --> 00:56:13,290

California contacted in the desert a few

1082

00:56:23,150 --> 00:56:16,490

weeks ago talked to Richard Dahl and

1083

00:56:30,890 --> 00:56:23,160

Linda Moulton Howe and in several others

1084

00:56:34,670 --> 00:56:30,900

the I the general consensus is that what

1085

00:56:38,059 --> 00:56:34,680

we have is not disclosure but something

1086

00:56:41,450 --> 00:56:38,069

like confirmation Oh grant Cameron is

1087

00:56:44,240 --> 00:56:41,460

another yes okay the government is the

1088

00:56:49,040 --> 00:56:44,250

government is admitting something but

1089

00:56:52,069 --> 00:56:49,050

they're dribbling it out slowly I don't

1090

00:56:57,740 --> 00:56:52,079

fully there's no way we can fully trust

1091

00:57:00,829 --> 00:56:57,750

what they're telling us it could be they

1092

00:57:04,599 --> 00:57:00,839

are very coy about what they release and

1093

00:57:07,010 --> 00:57:04,609

this is almost certainly intentional

1094

00:57:10,700 --> 00:57:07,020

perhaps they think this is too

1095

00:57:13,430 --> 00:57:10,710

revolutionary that and I suspect maybe

1096

00:57:16,490 --> 00:57:13,440

they're right these phenomena have a

1097

00:57:20,630 --> 00:57:16,500

scary aspect these phenomena are not all

1098

00:57:23,599 --> 00:57:20,640

benign they themselves may not really

1099

00:57:25,550 --> 00:57:23,609

understand they may not understand the

1100

00:57:27,140 --> 00:57:25,560

nature of what they're dealing with so

1101

00:57:29,839 --> 00:57:27,150

they're going very slowly

1102

00:57:33,230 --> 00:57:29,849

it's fascinating however it's a

1103

00:57:37,069 --> 00:57:33,240

fascinating turn of events shall we say

1104

00:57:40,819 --> 00:57:37,079

it is but it's also very confusing very

1105

00:57:46,430 --> 00:57:40,829

ambiguous very trickster yes

1106

00:57:51,230 --> 00:57:46,440

so I watch this and I I think Tom

1107

00:57:53,300 --> 00:57:51,240

DeLonge has been selected he was elected

1108

00:57:54,050 --> 00:57:53,310

by the intelligence agencies and built

1109

00:57:55,670 --> 00:57:54,060

up

1110

00:57:57,440 --> 00:57:55,680

Kameron goes into this in great detail

1111

00:57:59,890 --> 00:57:57,450

as how this occurred and this has

1112

00:58:02,630 --> 00:57:59,900

happened before we have seen other

1113

00:58:05,270 --> 00:58:02,640

efforts like this in the past but this

1114

00:58:07,070 --> 00:58:05,280

seems more extensive than we've seen in

1115

00:58:10,940 --> 00:58:07,080

the past so I take it very very

1116

00:58:13,490 --> 00:58:10,950

seriously well I have two things too to

1117

00:58:16,700 --> 00:58:13,500

add to the discussion and you can speak

1118

00:58:20,420 --> 00:58:16,710

to these ideas if you care to one thing

1119

00:58:22,430 --> 00:58:20,430

is I'm fascinated to start off with with

1120

00:58:25,670 --> 00:58:22,440

the whole thing I'm fascinated with all

1121

00:58:28,610 --> 00:58:25,680

the personalities involved but I would

1122

00:58:31,340 --> 00:58:28,620

say just off the top of my head it's

1123

00:58:33,080 --> 00:58:31,350

doubtful to me that anybody's walking

1124

00:58:36,110 --> 00:58:33,090

out of the Defense Intelligence Agency

1125

00:58:38,990 --> 00:58:36,120

with a couple of videotapes under their

1126
00:58:43,010 --> 00:58:39,000
arm and nobody's saying anything that

1127
00:58:45,350 --> 00:58:43,020
just that belies my feelings of reality

1128
00:58:48,200 --> 00:58:45,360
about the situation so it's my

1129
00:58:50,990 --> 00:58:48,210
contention that it's intentional that

1130
00:58:53,510 --> 00:58:51,000
the stuff is being released and and and

1131
00:58:55,640 --> 00:58:53,520
louie's Elizondo as nice a gentleman as

1132
00:58:58,550 --> 00:58:55,650
he is and very intelligent and

1133
00:59:00,830 --> 00:58:58,560
bright-eyed it just seems to me

1134
00:59:03,440 --> 00:59:00,840
illogical to think that he just stuff

1135
00:59:06,170 --> 00:59:03,450
these things under his arm and took his

1136
00:59:08,620 --> 00:59:06,180
walking papers that that does not seem

1137
00:59:11,960 --> 00:59:08,630
to make any sense oh oh for sure

1138
00:59:15,770 --> 00:59:11,970

absolutely and if you go back and you

1139

00:59:22,670 --> 00:59:15,780

look at the Podesta emails that were

1140

00:59:26,810 --> 00:59:22,680

released by WikiLeaks well Leslie Kane's

1141

00:59:31,910 --> 00:59:26,820

name is in those emails almost three

1142

00:59:34,940 --> 00:59:31,920

years before this this disclosure so the

1143

00:59:36,980 --> 00:59:34,950

and other reporters or other writers for

1144

00:59:39,830 --> 00:59:36,990

the New York Times were mentioned years

1145

00:59:40,900 --> 00:59:39,840

ago so this has been planned for quite

1146

00:59:44,570 --> 00:59:40,910

some time

1147

00:59:47,270 --> 00:59:44,580

Leslie Kane basically is just reporting

1148

00:59:49,730 --> 00:59:47,280

what the intelligence agencies want

1149

00:59:51,920 --> 00:59:49,740

there is no investigative reporting done

1150

00:59:56,110 --> 00:59:51,930

by the New York Times they are just the

1151
01:00:01,040 --> 00:59:56,120
mouthpiece this is what we should expect

1152
01:00:04,070 --> 01:00:01,050
this is how it's being played the other

1153
01:00:06,390 --> 01:00:04,080
observation that I'd like to make about

1154
01:00:09,120 --> 01:00:06,400
it is that

1155
01:00:12,000 --> 01:00:09,130
and how many billions of people on the

1156
01:00:14,220 --> 01:00:12,010
face of the earth they say somewhere

1157
01:00:16,200 --> 01:00:14,230
above seven billion some people say

1158
01:00:18,480 --> 01:00:16,210
somewhere above eight billion but it

1159
01:00:21,569 --> 01:00:18,490
really doesn't matter the exact number

1160
01:00:23,640 --> 01:00:21,579
and what the reports have come out that

1161
01:00:27,269 --> 01:00:23,650
people aren't going to be shocked by

1162
01:00:28,620 --> 01:00:27,279
there being aliens and stuff they're not

1163
01:00:31,319 --> 01:00:28,630

really it's not really going to shock

1164

01:00:34,140 --> 01:00:31,329

most people but if it only shocks and

1165

01:00:37,109 --> 01:00:34,150

disturbs I mean really mentally disturbs

1166

01:00:40,549 --> 01:00:37,119

one in a hundred or one in a thousand

1167

01:00:45,450 --> 01:00:40,559

that's still a whole lot of folks well

1168

01:00:47,670 --> 01:00:45,460

maybe but maybe maybe these phenomena

1169

01:00:49,470 --> 01:00:47,680

will be shocking maybe they will be

1170

01:00:52,079 --> 01:00:49,480

destabilizing the fact that they're

1171

01:00:52,859 --> 01:00:52,089

given attention may affect the nature of

1172

01:00:59,430 --> 01:00:52,869

the phenomena

1173

01:01:01,380 --> 01:00:59,440

aha so no honestly what I think is going

1174

01:01:03,930 --> 01:01:01,390

to happen is let's say it's disclosed

1175

01:01:06,839 --> 01:01:03,940

that these are indeed aliens and they're

1176

01:01:09,390 --> 01:01:06,849

here and they just came because they

1177

01:01:11,670 --> 01:01:09,400

felt it was part of their nature to

1178

01:01:13,230 --> 01:01:11,680

explore they explored they said yeah

1179

01:01:15,720 --> 01:01:13,240

that's interesting but not that great

1180

01:01:17,819 --> 01:01:15,730

we're leaving I think most people would

1181

01:01:19,260 --> 01:01:17,829

just continue on with their life I mean

1182

01:01:21,480 --> 01:01:19,270

you'd say wow it's really fascinating

1183

01:01:23,819 --> 01:01:21,490

how about that there is other life out

1184

01:01:26,190 --> 01:01:23,829

there that's great and then go on pay

1185

01:01:28,109 --> 01:01:26,200

taxes go their job I honestly don't

1186

01:01:31,440 --> 01:01:28,119

think it's going to be that big a deal

1187

01:01:33,660 --> 01:01:31,450

doesn't have to be most people can do

1188

01:01:36,059 --> 01:01:33,670

that like let's say that York no I know

1189

01:01:38,730 --> 01:01:36,069

how you're saying that there's no one in

1190

01:01:40,260 --> 01:01:38,740

a thousand who's like completely flips

1191

01:01:42,870 --> 01:01:40,270

their lid and that's a whole lot of

1192

01:01:46,910 --> 01:01:42,880

characters slipping your lids every day

1193

01:01:50,880 --> 01:01:46,920

over nothing anyways what if these

1194

01:01:53,730 --> 01:01:50,890

beings have extraordinary powers what if

1195

01:01:56,490 --> 01:01:53,740

they have powers or like Venus's

1196

01:01:58,740 --> 01:01:56,500

ourselves or fairies well that's and of

1197

01:02:01,440 --> 01:01:58,750

religions and then that's another whole

1198

01:02:04,950 --> 01:02:01,450

big topic to get into because you know

1199

01:02:07,200 --> 01:02:04,960

only the religious deity of whichever

1200

01:02:09,839 --> 01:02:07,210

particular religion it is has those

1201

01:02:12,809 --> 01:02:09,849

powers and if somebody or something else

1202

01:02:15,269 --> 01:02:12,819

has them well that's not good well well

1203

01:02:17,640 --> 01:02:15,279

no a lot of religions are policy istic

1204

01:02:20,220 --> 01:02:17,650

in some sense or other and there may be

1205

01:02:28,220 --> 01:02:22,980

entities well don't forget that accan

1206

01:02:33,420 --> 01:02:28,230

has the most accomplished astrobiology

1207

01:02:36,120 --> 01:02:33,430

yeah facility ever anywhere they're

1208

01:02:37,980 --> 01:02:36,130

planning I go back to thinking ahead

1209

01:02:40,440 --> 01:02:37,990

the whole idea I don't know if they're

1210

01:02:43,500 --> 01:02:40,450

there visitors from space or in two

1211

01:02:45,570 --> 01:02:43,510

dimensional or tricksters or discarnate

1212

01:02:47,760 --> 01:02:45,580

beings and it might be all of those

1213

01:02:52,349 --> 01:02:47,770

things there's going to be mission bells

1214

01:02:55,230 --> 01:02:52,359

on Mars one day but but what you know I

1215

01:02:58,950 --> 01:02:55,240

I would just say that it's it still

1216

01:03:01,109 --> 01:02:58,960

comes down to man's ego human ego that

1217

01:03:02,880 --> 01:03:01,119

we think we're the next thing right next

1218

01:03:06,090 --> 01:03:02,890

to God and there could be a lot of stuff

1219

01:03:08,340 --> 01:03:06,100

in between by god again I don't want to

1220

01:03:10,260 --> 01:03:08,350

get into the religious thing so you had

1221

01:03:12,840 --> 01:03:10,270

that whole thing with Copernicus and

1222

01:03:15,510 --> 01:03:12,850

Galileo and all but the people most

1223

01:03:18,480 --> 01:03:15,520

upset were the people in power your

1224

01:03:21,150 --> 01:03:18,490

average peasant and serf could care less

1225

01:03:22,770 --> 01:03:21,160

they go oh we go around the Sun oh oh

1226

01:03:26,900 --> 01:03:22,780

you always thought just someone around

1227

01:03:30,330 --> 01:03:26,910

us oh whoa okay I mean that was to me

1228

01:03:33,630 --> 01:03:30,340

99% of the population the 1% whose power

1229

01:03:36,359 --> 01:03:33,640

depended on the Sun going around us they

1230

01:03:38,340 --> 01:03:36,369

were upset okay well I wouldn't disagree

1231

01:03:41,280 --> 01:03:38,350

with you I would just say that we're

1232

01:03:43,710 --> 01:03:41,290

coming from different parts of different

1233

01:03:47,550 --> 01:03:43,720

ideas but that's why we're here together

1234

01:03:49,320 --> 01:03:47,560

on shattered reality we are we sometimes

1235

01:03:53,490 --> 01:03:49,330

argue with ourselves instead of with our

1236

01:03:57,660 --> 01:03:53,500

guests have slight disagreements so what

1237

01:04:02,190 --> 01:03:57,670

say you George about what disclosure

1238

01:04:03,599 --> 01:04:02,200

let's say one day they've land on all

1239

01:04:06,300 --> 01:04:03,609

right let's take them off the White

1240

01:04:09,720 --> 01:04:06,310

House lawn for now and let's say they

1241

01:04:16,080 --> 01:04:09,730

landed on the University of Kansas out

1242

01:04:18,450 --> 01:04:16,090

in Manhattan Kansas and okay so you know

1243

01:04:20,700 --> 01:04:18,460

it's the heartland it's the middle of

1244

01:04:23,280 --> 01:04:20,710

the country and they decided okay

1245

01:04:25,980 --> 01:04:23,290

there's good press coverage there so

1246

01:04:27,680 --> 01:04:25,990

we'll land there Manhattan Kansas nice

1247

01:04:30,420 --> 01:04:27,690

big open fields

1248

01:04:31,980 --> 01:04:30,430

well they might we've never seen

1249

01:04:33,750 --> 01:04:31,990

anything like that before so I don't

1250

01:04:36,990 --> 01:04:33,760

think we should expect it now

1251

01:04:39,450 --> 01:04:37,000

the these phenomena but that's what the

1252

01:04:41,700 --> 01:04:39,460

trickster does he comes around and he

1253

01:04:48,060 --> 01:04:41,710

says oh you weren't expecting this were

1254

01:04:50,099 --> 01:04:48,070

you I know but I really think your idea

1255

01:04:52,280 --> 01:04:50,109

the trickster the whole the whole

1256

01:04:55,470 --> 01:04:52,290

thought behind it is really just

1257

01:04:57,330 --> 01:04:55,480

fascinating and it just to me it's as

1258

01:05:00,359 --> 01:04:57,340

you said it's not really an entity it

1259

01:05:03,330 --> 01:05:00,369

just reflects on such an intriguing part

1260

01:05:05,550 --> 01:05:03,340

of human personality that I think we all

1261

01:05:09,450 --> 01:05:05,560

play tricksters on each other from time

1262

01:05:12,390 --> 01:05:09,460

to time don't you yes everyone has some

1263

01:05:14,910 --> 01:05:12,400

aspects of don't you but within them

1264

01:05:21,240 --> 01:05:14,920

yeah when we look at the paranormal the

1265

01:05:23,520 --> 01:05:21,250

paranormal looks back at us yes yes and

1266

01:05:26,250 --> 01:05:23,530

it interacts with us and it responds

1267

01:05:28,050 --> 01:05:26,260

that's the reflexivity part of it that

1268

01:05:31,320 --> 01:05:28,060

you discussed correct Wow

1269

01:05:33,510 --> 01:05:31,330

yeah yeah I like that thought to that so

1270

01:05:36,900 --> 01:05:33,520

it's not just the trickster being out

1271

01:05:40,020 --> 01:05:36,910

there somewhere doing tricks but but

1272

01:05:44,070 --> 01:05:40,030

that it it it actually requires us to

1273

01:05:47,040 --> 01:05:44,080

interact with it yes it's thank sure

1274

01:05:48,420 --> 01:05:47,050

yeah Wow interesting yeah I don't know

1275

01:05:51,330 --> 01:05:48,430

how you came up with all these thoughts

1276

01:05:53,520 --> 01:05:51,340

I really it had I was always surprised

1277

01:05:56,420 --> 01:05:53,530

when I heard you speak about it because

1278

01:05:58,710 --> 01:05:56,430

it was something that was so out of my

1279

01:06:00,270 --> 01:05:58,720

experience or thought you know I just

1280

01:06:01,980 --> 01:06:00,280

never thought it but I'm not to say it

1281

01:06:04,590 --> 01:06:01,990

was good better a different it just

1282

01:06:07,050 --> 01:06:04,600

hadn't occurred to me and I used to

1283

01:06:11,840 --> 01:06:07,060

think wow trickster Wow yeah as a

1284

01:06:14,940 --> 01:06:11,850

practitioner in the psychic field I

1285

01:06:18,260 --> 01:06:14,950

didn't know it was called a trickster

1286

01:06:21,690 --> 01:06:18,270

until you know say five years ago or

1287

01:06:25,560 --> 01:06:21,700

seven years ago but I was very aware

1288

01:06:30,660 --> 01:06:25,570

that the information that was being

1289

01:06:34,020 --> 01:06:30,670

received might not be true in flight

1290

01:06:38,010 --> 01:06:34,030

from UFO look like that oh the

1291

01:06:40,530 --> 01:06:38,020

contactees something happened to most of

1292

01:06:42,660 --> 01:06:40,540

those people some of them were frauds

1293

01:06:45,510 --> 01:06:42,670

but something happened to most of those

1294

01:06:47,970 --> 01:06:45,520

people and what whatever happened to

1295

01:06:49,730 --> 01:06:47,980

them the entities that caused

1296

01:06:53,070 --> 01:06:49,740

the contact needs to come into being

1297

01:06:55,080 --> 01:06:53,080

sometimes they were told wise or

1298

01:06:58,560 --> 01:06:55,090

sometimes maybe they were told stuff

1299

01:07:01,920 --> 01:06:58,570

that they couldn't quite comprehend and

1300

01:07:04,650 --> 01:07:01,930

their and their monkey brain added

1301
01:07:07,140 --> 01:07:04,660
another layer to it so it makes it seem

1302
01:07:09,840 --> 01:07:07,150
like lies what do you think George oh

1303
01:07:11,550 --> 01:07:09,850
yes in John keel I think would fully

1304
01:07:15,359 --> 01:07:11,560
agree with you and he had plenty of

1305
01:07:18,330 --> 01:07:15,369
experience with contact these yeah this

1306
01:07:20,099 --> 01:07:18,340
is the nature of the phenomena how often

1307
01:07:23,400 --> 01:07:20,109
and it can be very disruptive and

1308
01:07:27,480 --> 01:07:23,410
destabilizing yeah and I understand why

1309
01:07:34,190 --> 01:07:27,490
people will not want to channel ETS

1310
01:07:39,540 --> 01:07:37,440
yeah you know and I think that comes

1311
01:07:41,400 --> 01:07:39,550
back to another part of why a lot of it

1312
01:07:43,200 --> 01:07:41,410
is not being investigated there's

1313
01:07:48,180 --> 01:07:43,210

something very frightening about it too

1314

01:07:51,750 --> 01:07:48,190

because with almost invariably with the

1315

01:07:53,910 --> 01:07:51,760

contact tease the contact occurs late at

1316

01:07:55,980 --> 01:07:53,920

night you're alone and these freaky

1317

01:07:59,820 --> 01:07:55,990

little things show up I mean I don't

1318

01:08:01,970 --> 01:07:59,830

care if they're from Pleiades or if

1319

01:08:04,260 --> 01:08:01,980

they're from a bad guy down the block

1320

01:08:06,270 --> 01:08:04,270

anything that wakes you up in the middle

1321

01:08:09,810 --> 01:08:06,280

of the night when you're alone I think

1322

01:08:12,570 --> 01:08:09,820

is very frightening very alarming well

1323

01:08:15,240 --> 01:08:12,580

yes and if you look at earlier cultures

1324

01:08:17,490 --> 01:08:15,250

the people who dealt with these kinds of

1325

01:08:19,440 --> 01:08:17,500

entities and who were in charge were the

1326

01:08:21,630 --> 01:08:19,450

shamans they went through a lot of

1327

01:08:23,700 --> 01:08:21,640

ritual purification they were set aside

1328

01:08:26,039 --> 01:08:23,710

from the rest of the tribe and

1329

01:08:28,200 --> 01:08:26,049

approaching this realm was always looked

1330

01:08:30,720 --> 01:08:28,210

upon as somewhat dangerous yeah there

1331

01:08:32,490 --> 01:08:30,730

were rituals of protection yes yeah I

1332

01:08:35,130 --> 01:08:32,500

think that tells us something about the

1333

01:08:37,890 --> 01:08:35,140

nature of these phenomena yes there is a

1334

01:08:39,930 --> 01:08:37,900

frightening and scary aspect we

1335

01:08:41,760 --> 01:08:39,940

shouldn't be shying away from that well

1336

01:08:43,440 --> 01:08:41,770

it's because we don't understand it

1337

01:08:45,420 --> 01:08:43,450

I mean thunder used to be very

1338

01:08:47,400 --> 01:08:45,430

frightening meteorites used to be from

1339

01:08:49,740 --> 01:08:47,410

meteors used to be frightening but now

1340

01:08:53,910 --> 01:08:49,750

that you understand it it's not quite as

1341

01:08:55,800 --> 01:08:53,920

scary bizarre but thunder and lightning

1342

01:08:58,440 --> 01:08:55,810

don't have their own intelligence

1343

01:08:59,880 --> 01:08:58,450

these phenomena may have their its own

1344

01:09:02,060 --> 01:08:59,890

intelligence right

1345

01:09:05,940 --> 01:09:02,070

that puts it in the different categories

1346

01:09:09,900 --> 01:09:05,950

right right yeah no definitely yeah I

1347

01:09:14,130 --> 01:09:09,910

see what you mean yeah like yeah so

1348

01:09:16,700 --> 01:09:14,140

George what's up next for you well I've

1349

01:09:20,250 --> 01:09:16,710

got lots of theoretical work I'm doing I

1350

01:09:24,740 --> 01:09:20,260

I spent a lot of my time reading going

1351

01:09:27,570 --> 01:09:24,750

to libraries and online so I vote I'm

1352

01:09:30,270 --> 01:09:27,580

the next lecture I'm giving will be in

1353

01:09:33,000 --> 01:09:30,280

Lilydale and a little over a week we

1354

01:09:36,450 --> 01:09:33,010

talking about transgender in the

1355

01:09:38,570 --> 01:09:36,460

paranormal and there's a lot I could say

1356

01:09:44,490 --> 01:09:38,580

about that that might be another time

1357

01:09:46,710 --> 01:09:44,500

but transgender is very related to the

1358

01:09:52,110 --> 01:09:46,720

paranormal and people who have been

1359

01:09:55,800 --> 01:09:52,120

trance or gay have had a long long

1360

01:09:58,650 --> 01:09:55,810

association with psychic abilities hmm

1361

01:10:02,640 --> 01:09:58,660

this goes back thousands of years and in

1362

01:10:04,940 --> 01:10:02,650

all pretty much worldwide so that's what

1363

01:10:09,150 --> 01:10:04,950

I've been we'll be speaking on and

1364

01:10:12,230 --> 01:10:09,160

topics somewhat related to that as well

1365

01:10:14,390 --> 01:10:12,240

as a variety of philosophical issues

1366

01:10:17,220 --> 01:10:14,400

that emerge from what's called

1367

01:10:19,350 --> 01:10:17,230

post-modernism and post-structuralism so

1368

01:10:26,760 --> 01:10:19,360

I imagine we could get all these dates

1369

01:10:29,130 --> 01:10:26,770

on your website no I know if you look at

1370

01:10:30,180 --> 01:10:29,140

Little Italy I generally don't publicize

1371

01:10:35,340 --> 01:10:30,190

much of what I do

1372

01:10:37,620 --> 01:10:35,350

oh can i I'm not I I do podcast when

1373

01:10:40,350 --> 01:10:37,630

people ask me I'm not really a self

1374

01:10:42,270 --> 01:10:40,360

promoter I don't you know people ask me

1375

01:10:44,970 --> 01:10:42,280

to speak I'll be happy to do that but I

1376

01:10:47,010 --> 01:10:44,980

don't go out looking for it and I have a

1377

01:10:53,220 --> 01:10:47,020

website and I've also got a few papers

1378

01:10:55,190 --> 01:10:53,230

on academia.edu mm-hmm so well so you're

1379

01:10:58,500 --> 01:10:55,200

doing this for the love of the game then

1380

01:11:01,350 --> 01:10:58,510

well yeah I think it's important and you

1381

01:11:04,050 --> 01:11:01,360

know this is something I can work on and

1382

01:11:06,000 --> 01:11:04,060

make a contribution well yeah well you

1383

01:11:10,020 --> 01:11:06,010

know it's a long time ago I applied for

1384

01:11:11,760 --> 01:11:10,030

a job in genetics and the woman that was

1385

01:11:13,710 --> 01:11:11,770

talking to me I was very interested in

1386

01:11:16,950 --> 01:11:13,720

and she said well you know before

1387

01:11:21,210 --> 01:11:16,960

you apply any further my f2 generation

1388

01:11:23,160 --> 01:11:21,220

is trees and I said trees I go but

1389

01:11:27,390 --> 01:11:23,170

that's a lifetime and she said well

1390

01:11:30,690 --> 01:11:27,400

someone has to start and and I think in

1391

01:11:32,640 --> 01:11:30,700

your case definitely and certainly all

1392

01:11:34,770 --> 01:11:32,650

the other researchers that you mentioned

1393

01:11:37,560 --> 01:11:34,780

but it is it's a very important topic

1394

01:11:39,840 --> 01:11:37,570

and it's scary to people because it's

1395

01:11:42,390 --> 01:11:39,850

not understood when it is understood it

1396

01:11:44,190 --> 01:11:42,400

loses the scariness and we have a little

1397

01:11:46,080 --> 01:11:44,200

bit more control over things that

1398

01:11:48,390 --> 01:11:46,090

typically are not thought to be

1399

01:11:49,980 --> 01:11:48,400

controllable so I think you're doing a

1400

01:11:51,390 --> 01:11:49,990

great job I really do

1401

01:11:54,570 --> 01:11:51,400

well thank you we have been really

1402

01:11:57,150 --> 01:11:54,580

pleased to have you on board here today

1403

01:12:00,450 --> 01:11:57,160

and I'm hoping that you will agree to

1404

01:12:03,900 --> 01:12:00,460

come back to speak with us and maybe

1405

01:12:05,670 --> 01:12:03,910

even up be on a video podcast with us

1406

01:12:08,940 --> 01:12:05,680

should we decide to do something like

1407

01:12:14,100 --> 01:12:08,950

that since you're reasonably nearby well

1408

01:12:16,560 --> 01:12:14,110

good yeah so thank you yeah oh oh yeah

1409

01:12:18,630 --> 01:12:16,570

of course thank you so much for us thank

1410

01:12:22,850 --> 01:12:18,640

you we really appreciate your being on

1411

01:12:28,650 --> 01:12:22,860

and we shall be in touch okay

1412

01:12:30,270 --> 01:12:28,660

okay thanks again I was lost in thought

1413

01:12:32,700 --> 01:12:30,280

here I'm sorry you brought up a lot of

1414

01:12:36,180 --> 01:12:32,710

topics and fruit you caught me by I'm

1415

01:12:41,610 --> 01:12:36,190

sitting there going like what okay thank

1416

01:12:46,170 --> 01:12:41,620

you so much George appreciated we have

1417

01:12:50,400 --> 01:12:46,180

to make a few announcements okay and say

1418

01:12:53,220 --> 01:12:50,410

that if people would please agree to

1419

01:12:58,020 --> 01:12:53,230

like us on Facebook like us on our

1420

01:13:04,320 --> 01:12:58,030

websites and like us on YouTube I also

1421

01:13:10,980 --> 01:13:04,330

have put up a a photo a little photo

1422

01:13:13,230 --> 01:13:10,990

blog on on Instagram called shattered

1423

01:13:16,350 --> 01:13:13,240

reality podcast and I'm going to be more

1424

01:13:20,760 --> 01:13:16,360

active with that coming up so you can

1425

01:13:24,510 --> 01:13:20,770

find us there and like us but please

1426

01:13:26,880 --> 01:13:24,520

like us on shattered reality podcast.com

1427

01:13:31,230 --> 01:13:26,890

and shattered rial

1428

01:13:36,690 --> 01:13:31,240

Podcast wordpress.com and if you have

1429

01:13:42,180 --> 01:13:36,700

had a UFO experience or if you have had

1430

01:13:44,190 --> 01:13:42,190

an out-of-body experience or or if you

1431

01:13:46,650 --> 01:13:44,200

just find something unusual in your

1432

01:13:49,290 --> 01:13:46,660

everyday life and you're like what was

1433

01:13:51,660 --> 01:13:49,300

that then let us know maybe we could

1434

01:13:53,670 --> 01:13:51,670

help you with it yeah we can we can have

1435

01:13:56,190 --> 01:13:53,680

you on we can talk to you about it and

1436

01:13:59,810 --> 01:13:56,200

if you don't care to be on but you would

1437

01:14:05,280 --> 01:13:59,820

like to be mentioned on the podcast

1438

01:14:08,940 --> 01:14:05,290

please do have a written a short written

1439

01:14:11,750 --> 01:14:08,950

report on it this past week I received a

1440

01:14:15,990 --> 01:14:11,760

very interesting written report on

1441

01:14:20,730 --> 01:14:16,000

faroush a-- wordpress.com which is my

1442

01:14:25,950 --> 01:14:20,740

blog and some years ago i wrote an

1443

01:14:31,050 --> 01:14:25,960

article about huge black butterflies i

1444

01:14:34,170 --> 01:14:31,060

saw on my trip down to the monroe

1445

01:14:38,010 --> 01:14:34,180

institute and now after a number of

1446

01:14:40,740 --> 01:14:38,020

years a person wrote to me about a large

1447

01:14:43,700 --> 01:14:40,750

black butterfly that she saw that isn't

1448

01:14:47,490 --> 01:14:43,710

mentioned in any of the field guides on

1449

01:14:49,860 --> 01:14:47,500

on the internet or whatever and when I

1450

01:14:52,710 --> 01:14:49,870

saw my black butterflies they were not

1451

01:14:56,160 --> 01:14:52,720

mentioned either and then last night I

1452

01:14:58,050 --> 01:14:56,170

saw a huge black moth I didn't look it

1453

01:15:00,330 --> 01:14:58,060

up because I didn't get a really close

1454

01:15:02,100 --> 01:15:00,340

look at it but it was a huge black moth

1455

01:15:04,380 --> 01:15:02,110

so sometimes these things are

1456

01:15:05,820 --> 01:15:04,390

synchronicities and we really want to